

## **Notice of Addendum No.1**

## Date of Addendum No.1: April 24, 2023

## **Arlington Public Schools Procurement Office**

## **Invitation to Bid 99FY23**

**Invitation to Bid Title:** Fenwick Building Demolition Project

**Invitation to Bid Number:** 99FY23

**Invitation to Bid Issue Date:** March 30, 2023

Pre-Bid Conference: April 11, 2023, at 11:00 A.M

Bid Closing Date/Time: April 28, 2023, No Later Than 11:59 P.M.

(Local Prevailing Time)

Bid Opening Date/Time: May 1, 2023, at 10:00 A.M. (Local Prevailing

Time)

Procurement Office Brandon Christian, VCA

Representative: Senior Procurement Specialist

(703) 228-7649

brandon.christian@apsva.us

A. <u>Clarifications:</u> The following information is provided to help Bidders submit a Bid in response to ITB 99FY23. Any updates to Drawings and Specifications for this Project will be available electronically as PDF file format by the Owner's Representative (Engineer), Stantec Architects. To access updated Drawings and Specifications, please contact Owner's Representative (Engineer), Jasmin McDuffie via email at <a href="mailto:jasmin.mcduffie@stantec.com">jasmin.mcduffie@stantec.com</a>.

No.	Contract Document Reference	Revisions Narrative
1	Specification Section 017419	Replace specification in its entirety. New LEED requirements for Construction Waste and Disposal have been added.
2	Are we responsible for removing the above-ground storage tank and equipment located at the northwest corner of the building?	General Contractor to salvage rooftop mounted diesel generator, associated ground level generator fuel tanks, and pump, and deliver to APS Facilities & Operations loading dock

\*Addendum No.1 must be signed, dated, and submitted via the secure cloud-based file sharing platform specified in the ITB prior to the Bid Closing Date/Time stated above OR acknowledgment of receipt of this Addendum may be noted on the Bid Form.

Name of Bidder:	
Signature:	
Name:	
Title:	
Date:	
Issued By:	
Brandon Christian	

Senior Procurement Specialist Direct Telephone: (703) 228-7649 Email: <u>brandon.christian@apsva.us</u>