



Notice of Addendum No. 2

Date of Addendum No. 2: September 8, 2022

Arlington Public Schools
Procurement Office

Invitation to Bid 11FY23

Invitation to Bid Title: Main Entrance Renovation to Taylor Elementary School

Invitation to Bid Number: 11FY23

Invitation to Bid Issue Date: August 16, 2022

Pre-Bid Conference: August 23, 2022, at 9:00 A.M

Bid Closing Date/Time: September 15, 2022, No Later Than 11:59 P.M. (EDT)

Bid Opening Date/Time: September 16, 2022, at 10:00 A.M. (EDT)

Procurement Office Representative: Brandon Christian, VCA
Senior Procurement Specialist
(703) 228-7649
brandon.christian@apsva.us

The following information is provided to help Bidders submit a Bid in response to ITB 11FY23. Any updates to Drawings and Specifications for this Project will be available electronically as PDF file format by the Owner's Representative (Architect), Quinn Evans Architects. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevens.com.

- Q1 APS TES/WMS -Bid Set Specs 22 0819 Vol 1.pdf did not find DIVISION 9 – FINISHES in the Bid set Specs.?
- A1 Please review SECTION 09 2216 –NON-STRUCTURAL METAL FRAMING for Division 09 specifications. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevens.com.

- Q2 Specification 102600 (WALL PROTECTION) is not included in the Table of Contents.
- A2 Revised Table of Contents issued. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.
- Q3 Specification 011000-1.7-A-5 notes GC to submit installation instructions of Owner-supplied appliances. Appliance Schedule on A110 notes all appliances as provided by GC, installed by GC. Please confirm all appliances are CFCI.
- A3 All appliances (1 refrigerator and 1 microwave) to be contract furnished and installed (CFCI). Microwave, placed on the counter, is shown on plan. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.
- Q4 Please provide a detail of fixed window in Vestibule 112. Also provide a specification on this window. Also, on C11/A211.
- A4 Detail has been added to Sheet A601. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.
- Q5 Per note on sheet A101 calls for hollow metal frame at opening COR 2 -110.2. This opening doesn't show on door schedule. Please confirm.
- A5 Detail has been modified with corner guards instead of HM frame. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.
- Q6 Please provide a specification for Corner Guards.
- A6 Detail has been modified with corner guards instead of HM frame. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.
- Q7 Please provide additional information of the Partition type 6A shown on drawing A101.
- A7 Sheet A105 with partition type 6A issued. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.
- Q8 Welcome Room Wall on drawing A101 along Corridor shows masonry wall at drawing A4/A300. Request partition type and details. A4/A300 references structural drawings for steel lintel, however, nothing provided for 14'2" opening. Request additional information.
- A8 Sheet A300 issued with partition type 6A shown. To access updated Drawings and Specifications, please contact Owner's Representative (Architect), Chris Cho via email at ccho@quinnevans.com.

***Addendum No. 2 must be signed, dated, and submitted via the secure cloud-based file sharing platform specified in the ITB prior to the Bid Closing Date/Time stated above OR acknowledgment of receipt of this Addendum may be noted on the Bid Form.**

Name of Bidder: _____

Signature: _____

Name: _____

Title: _____

Date: _____

Issued By:

Brandon Christian, VCA

Senior Procurement Specialist

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Email: brandon.christian@apsva.us