

**ADVISORY COUNCIL ON SCHOOL FACILITIES AND CAPITAL PROGRAMS**  
**MEETING AGENDA**  
**January 10, 2022**  
**Tour Begins @ 6:00 p.m.**  
**Meeting Begins @ 6:30 p.m.**  
**Jefferson – Library**

- 1. Welcome -Approve November & December Minutes (5 min.)**
- 2. Public Comment (TBD)**
- 3. Liaison Update (10 min.)**
- 4. Air Quality Update (Jim Meikle – 10 min.)**
- 5. Projections (Planning & Evaluation - 45 min.)**
- 6. Annual Update (Planning & Evaluation - 15 min.)**
- 7. Career Center Project - Building Level Planning Committee Update (Planning & Evaluation 15 min.)**
- 8. Capital Project Update (Jeff Chambers - 10 min.)**

**Additional Information:**

Subcommittee on the Long-Range Renovation Plan #3 – Tuesday January 11th @ 6:30 P.M.

School Board Meeting –Thursday January 20th @ 7:00 P.M

Board Room – Syphax 2nd Floor

Action Item: Final Fiscal Close-Out / Status and Capital Improvement Plan (CIP) Quarterly Report

**Next Meeting:**

February 14, 2022 – Barcroft Elementary School