



This form is for the Parent/Guardian of \_\_\_\_\_ who is currently a 6<sup>th</sup> or 7<sup>th</sup> grade student at Gunston Middle School and resides in a planning unit that is proposed for reassignment to Jefferson Middle School effective for the start of the 2022-23 school year.

Families may receive additional forms to complete if they have multiple students who would be impacted by the boundary proposal for the 2022-23 school year.

APS is conducting a boundary adjustment process in Fall 2021 that is limited in scope, focusing on schools where enrollment currently exceeds capacity and/or enrollment was at or exceeded capacity for the prior two school years, and a nearby school has capacity to accommodate additional students.

APS is proposing to reassign the following [planning units](#) from Gunston Middle School to Jefferson Middle School: 46140, 48150, 48280, 48281, 48290. The change would be effective for the start of the 2022-23 school year. **The boundary proposal applies to all incoming 6<sup>th</sup> grade students (currently in 5<sup>th</sup> grade in 2021-22), and all new and future incoming middle school students. Students attending Gunston who are currently in 6<sup>th</sup> or 7<sup>th</sup> grade can remain at Gunston through completion of 8<sup>th</sup> grade or attend their newly assigned neighborhood school (Jefferson) for the 2022-23 school year.**

The purpose of this form is to confirm that you have received information about this proposed boundary adjustment and to indicate if you would plan to keep your current 6<sup>th</sup> or 7<sup>th</sup> grade student at Gunston for the 2022-23 school year or attend Jefferson (the newly assigned neighborhood school) beginning in the 2022-23 school year.

#### **Grandfathering, Siblings, and Transportation Information**

- **Grandfathering:** APS staff are proposing a grandfathering provision that allows students attending Gunston who are currently in 6<sup>th</sup> or 7<sup>th</sup> grade to remain at Gunston through completion of 8<sup>th</sup> grade or attend their newly assigned neighborhood school (Jefferson) beginning in the 2022-23 school year.
- **Siblings:** Younger siblings of current 6<sup>th</sup> and 7<sup>th</sup> grade students at Gunston, who reside in one of the planning units proposed for reassignment, are not eligible for grandfathering under this proposal and would attend Jefferson (newly assigned neighborhood school) when they matriculate to middle school.
- **Transportation:** APS transportation will be provided to the current 5<sup>th</sup> grade students as they matriculate to Jefferson at the start of the 2022-23 school year and will continue to be provided to 6<sup>th</sup> and 7<sup>th</sup> grade students in these planning units whether they remain at Gunston or choose to attend Jefferson (newly assigned neighborhood school). The current 6<sup>th</sup> and 7<sup>th</sup> grade students in these planning units who remain at Gunston would be provided transportation via [hub stops](#).

If you need assistance completing this form, please email [apsboundaries@apsva.us](mailto:apsboundaries@apsva.us) or contact the Gunston main office and ask to speak with the bilingual family liaison.

Please visit the Fall 2021 Boundary Process webpage at [www.apsva.us/engage/fall-2021-boundary-process](http://www.apsva.us/engage/fall-2021-boundary-process) for additional details about the process.

1. Student's First Name- \_\_\_\_\_
2. Student's Last Name- \_\_\_\_\_
3. Student's ID- \_\_\_\_\_
4. Student's current neighborhood school- \_\_\_\_\_
5. Student's current grade- \_\_\_\_\_
6. I would prefer that the student referenced in this form:
  - a. \_\_\_\_\_ Remain at Gunston Middle School for the 2022-23 school year and understand that younger siblings are not grandfathered and must attend Jefferson when they matriculate to Middle School. APS Transportation for those who remain at Gunston will be provided via hub stops.
  - b. \_\_\_\_\_ Attend Jefferson Middle School for the 2022-23 school year
7. Parent/Guardian Name- \_\_\_\_\_
8. Day Phone- \_\_\_\_\_
9. Cell Phone- \_\_\_\_\_
10. Date- \_\_\_\_\_
11. Do you have questions about the proposal or boundary process?