



# INVITATION FOR BIDS #02FY16- ADDENDUM #1

Arlington Public Schools  
Purchasing Office

August 5, 2015  
**ADDENDUM #1 – Questions & Answers**

**TITLE: EXTENDED DAY SNACK FOODS**

**IFB #: #02FY16**

**IFB DUE DATE: August 10, 2015 prior to 2 PM, Local Prevailing Time**

The following clarifications are made part of this Invitation For Bids (IFB):

**IFB#02YF16 – EXTENDED DAY SNACK FOODS**

- 1) Are the snacks to be unitized (pre-wrapped as a package), or products delivered separately?  
*Snacks should be delivered unitized except for produce, beverages, and paper products.*
- 2) Do you have a sample snack menu used last school year? This will help us to identify the types of snacks you would like to see. It will also help to provide a basis for all bidders to respond to. The menu is what will drive the cost and thus the price. (Example: are you wanting graham crackers / juice or fruit / NF milk? There is a big difference in the costs of these.)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
JUNE 1 WHOLE GRAIN KIX'S BOWL PAK CEREAL, 1 EA MILK, 3/4 C NAPKIN / SPOON	JUNE 2 TOSSED SALAD W/ RANCH, 3/4 C CHEESE GOLDFISH, 1 PKTS 100% STRAWBERRY KIWI / NO DYES, 3/4 C 5OZ BOWL / NAPKIN CUP	JUNE 3 FRESH BANANA, 1 EA KEEBLER GRIPZ CHOCOLATE CHIP BITES, 1 PKTS NAPKIN CUP / WATER	JUNE 4 HERITAGE OVEN CLUB CRACKER, 2 PKTS CHEDDAR CHEESE STICK, 1 EA NAPKIN CUP / WATER	JUNE 5 10Z BAG TOSTITOS, 1 EA SALSA 100% PEACH MANGO / NO DYES, 3/4 C 5OZ BOWL / NAPKIN CUP

- 3) How did the District provide the program in the past? Have you purchased snacks from a supplier, or did food service handle their own snack menu and distribution?  
*The Extended Day program has worked with a supplier.*
- 4) Deliveries are to be made by 2:00 to 3:00 pm on Tuesday, what is the earliest time that deliveries can be made to schools?  
*Buildings are open and staff are on-site starting at 7 am.*

This addendum must be signed, dated and received in the Purchasing Department prior to the date and time stated above "OR" acknowledgment of receipt of this addendum may be noted on the page 4 on the Bid Form to be returned.

**NAME OF OFFEROR:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*Frances A. Jones*

**FRANCES A. JONES  
SENIOR BUYER / PURCHASING  
ARLINGTON PUBLIC SCHOOLS**