



## MEMORANDUM

**TO:** Patrick K. Murphy, Superintendent  
**FROM:** Cintia Z. Johnson, Assistant Superintendent  
**SUBJECT:** Report on 2016-17 Class Size Report

### Overview

The attached report on class sizes provides information about the numbers of students in the classrooms of Arlington Public Schools as of September 30, 2016.

This report provides information on the distribution of students within classes at each school. Planning factors are included each year as part of the adopted APS budget. These planning factors are used as a guide to determine staffing at each school. It is also important to recognize that there will be different variances across schools due to distribution of students in classes based on scheduling needs and student selection of courses.

The information provided in this class size report includes class sizes for elementary, middle and high school levels, class sizes for secondary SOL courses and class sizes for Arlington Community High School, the Career Center, Langston and the New Directions Program.

At the elementary level, it should be noted that there are a few situations where classes have exceeded the recommended maximum after the start of the school year, and provisions have been made according to school board policy. The staffing committee meets regularly to monitor the numbers and make the necessary staffing adjustments as needed.

At the middle and high school levels, the report includes a number of course codes with a small number of students. In many of these cases, courses are actually combined together for certain HILT and HILTEX classes, language classes and fine arts classes. At some of our alternative programs, single digit numbers may indicate students taking on-line versions of these courses. Finally, it should be noted that this report represents one point in time and adjustments/changes in some class numbers may have been made since the information was collected.

In addition to the report of class sizes for elementary, middle and high school, information is also provided showing differences between this year and past years for specific areas.

### Elementary Class Sizes:

A study of elementary class sizes shows a continued result in average class sizes at or below the planning factor guidelines.

|                            | <b>K</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> |
|----------------------------|----------|----------|----------|----------|----------|----------|
| <b>Recommended Maximum</b> | 24       | 24       | 26       | 26       | 27       | 27       |
| <b>2014</b>                | 20.87    | 21.09    | 20.70    | 20.99    | 21.71    | 22.48    |
| <b>2015</b>                | 20.80    | 20.40    | 21.20    | 20.90    | 21.30    | 22       |
| <b>2016</b>                | 20.51    | 20.81    | 21.20    | 21.47    | 22.33    | 22.49    |

Core and Foreign Language Classes at 27 or more:

In the report there are several classes with enrollments of 27 or more at both the middle and high school levels. Some electives, such as band and P/E classes, operate at these levels. There are core and foreign language classes at the middle school level with enrollments of 27 or more and core and foreign language classes at the high school level with enrollment of 27 or more. These are provided on separate pages of this report.

In speaking with principals, many of the larger classes are the result of student requests for classes and the challenge of scheduling students to try and meet these requests. This sometimes results in an uneven distribution of students in classes for the same course. In other cases, these are singleton classes for some courses and schools manage to those numbers. When there are larger numbers, the principals report that they usually assign an additional teacher (Special Education or HILT teacher) to work with some of the students in those classes. They also report that these numbers change over time as students make changes or teachers recommend movement to another level for the same course.

| <b># of Core and Foreign Language Classes<br/>at 27 or more</b> |           |           |
|---|-----------|-----------|
| <b>Year</b>   | <b>MS</b> | <b>HS</b> |
| <b>2010</b>   | <b>13</b> | <b>9</b>  |
| <b>2011</b>   | <b>13</b> | <b>24</b> |
| <b>2012</b>   | <b>17</b> | <b>31</b> |
| <b>2013</b>   | <b>25</b> | <b>50</b> |
| <b>2014</b>   | <b>21</b> | <b>48</b> |
| <b>2015</b>   | <b>34</b> | <b>46</b> |

**Additional Information**

In response to requests regarding additional high school allocations from contingency, the differences between projections and actual enrollment over the last five years and planning factor changes over the last five years, charts with this information are provided.

- A. Advanced High School Allocations from Contingency for 2016-2017
- B. Attachment – Planning Factor Changes from 2013-2017

**A. Advanced Classes**

| <b>High School Allocations from Contingency for 2016-2017</b> |            |
|---|------------|
| <b>School</b>   | <b>FTE</b> |
| Wakefield   | 2.0        |
| Washington-Lee  | 2.4        |
| Yorktown  | 2.6        |
| H-B Woodlawn  | 1.0        |

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 Elementary

| School                                     | K            |     |     | 1            |     |     | 2           |     |     | 3            |     |     | 4            |     |     | 5            |     |     |
|--|--------------|-----|-----|--------------|-----|-----|-------------|-----|-----|--------------|-----|-----|--------------|-----|-----|--------------|-----|-----|
|  | aver         | min | max | aver         | min | max | aver        | min | max | aver         | min | max | aver         | min | max | aver         | min | max |
| Abingdon Elementary School                 | 21           | 20  | 23  | 20.2         | 19  | 22  | 23          | 21  | 26  | 22.2         | 21  | 24  | 27.25        | 26  | 28  | 23.33        | 23  | 24  |
| Arlington Science Focus Elementary         | 20.75        | 19  | 23  | 22.8         | 22  | 24  | 22.2        | 22  | 23  | 23.4         | 22  | 25  | 21.8         | 21  | 22  | 23.5         | 23  | 24  |
| Arlington Traditional Elementary           | 24           | 24  | 24  | 24           | 24  | 24  | 24          | 24  | 24  | 23.67        | 23  | 24  | 23.5         | 22  | 24  | 23.25        | 21  | 24  |
| Ashlawn Elementary School                  | 19.5         | 19  | 20  | 20.5         | 19  | 21  | 22.83       | 22  | 24  | 26           | 26  | 26  | 22           | 21  | 23  | 23.5         | 22  | 25  |
| Barcroft Elementary School                 | 15.25        | 15  | 16  | 17.5         | 16  | 18  | 19.5        | 18  | 21  | 16.75        | 16  | 17  | 22           | 21  | 23  | 25.33        | 25  | 26  |
| Barrett Elementary School                  | 18.75        | 18  | 19  | 20.25        | 19  | 22  | 18.25       | 18  | 19  | 18.25        | 17  | 19  | 23.25        | 23  | 24  | 19           | 18  | 20  |
| Campbell Elementary School                 | 19.67        | 19  | 21  | 21.33        | 21  | 22  | 20          | 19  | 21  | 19           | 18  | 20  | 18.33        | 18  | 19  | 21.5         | 21  | 22  |
| Carlin Springs Elementary School           | 17           | 16  | 18  | 21.75        | 21  | 22  | 18.25       | 17  | 20  | 17.6         | 17  | 19  | 23.5         | 22  | 24  | 20.5         | 20  | 21  |
| Claremont Elementary School                | 23.17        | 22  | 24  | 21           | 19  | 23  | 21.5        | 21  | 22  | 22.33        | 20  | 24  | 22.2         | 20  | 24  | 27           | 27  | 27  |
| Discovery Elementary School                | 22.75        | 22  | 23  | 21.5         | 21  | 22  | 24.67       | 24  | 25  | 22.4         | 22  | 23  | 22           | 22  | 22  | 20.75        | 20  | 21  |
| Drew Model School                          | 15.5         | 15  | 16  | 18           | 18  | 18  | 16.33       | 13  | 20  | 20.5         | 20  | 21  | 15           | 13  | 17  | 15.75        | 12  | 23  |
| Glebe Elementary School                    | 20.2         | 20  | 21  | 23           | 21  | 24  | 21.25       | 19  | 23  | 22.25        | 22  | 23  | 21.8         | 20  | 23  | 20           | 19  | 21  |
| Hoffman-Boston Elementary School           | 18.5         | 18  | 19  | 19.67        | 19  | 20  | 20.67       | 20  | 22  | 14.75        | 14  | 16  | 20.67        | 20  | 21  | 23           | 23  | 23  |
| Jamestown Elementary School                | 24.33        | 24  | 25  | 19.5         | 19  | 20  | 24.25       | 24  | 25  | 20.5         | 20  | 22  | 21.25        | 20  | 22  | 22.5         | 20  | 24  |
| Key Elementary School                      | 22.33        | 20  | 24  | 19.83        | 18  | 21  | 20.5        | 17  | 23  | 23.8         | 21  | 26  | 21.5         | 21  | 22  | 22.75        | 21  | 24  |
| Long Branch Elementary School              | 21.5         | 19  | 23  | 21.2         | 16  | 23  | 19.5        | 19  | 20  | 22.5         | 22  | 23  | 25.33        | 25  | 26  | 26           | 26  | 26  |
| McKinley Elementary School                 | 23.2         | 22  | 24  | 21           | 21  | 21  | 24.2        | 24  | 25  | 23.6         | 23  | 24  | 23.83        | 23  | 25  | 25.33        | 25  | 26  |
| Nottingham Elementary School               | 20           | 19  | 22  | 22           | 21  | 24  | 25.67       | 25  | 26  | 23           | 23  | 23  | 24.33        | 24  | 25  | 19.67        | 19  | 20  |
| Oakridge Elementary School                 | 22.17        | 21  | 24  | 23           | 22  | 24  | 21.17       | 20  | 22  | 23.5         | 23  | 24  | 23.33        | 22  | 24  | 22           | 21  | 23  |
| Patrick Henry Elementary School            | 20.17        | 15  | 22  | 21           | 20  | 22  | 20          | 20  | 20  | 22           | 21  | 23  | 19           | 18  | 22  | 19.75        | 19  | 20  |
| Randolph Elementary School                 | 19.67        | 19  | 20  | 15.2         | 14  | 16  | 16.5        | 15  | 18  | 19.67        | 19  | 20  | 24.67        | 24  | 25  | 21           | 20  | 22  |
| Taylor Elementary School                   | 20.4         | 20  | 21  | 24           | 24  | 24  | 23.2        | 23  | 24  | 22           | 21  | 23  | 24           | 22  | 26  | 26.25        | 24  | 27  |
| Tuckahoe Elementary School                 | 22           | 21  | 23  | 20.4         | 20  | 21  | 20.25       | 19  | 22  | 24.25        | 22  | 26  | 23           | 21  | 24  | 25.5         | 24  | 27  |
| <b>Average school class size per grade</b> | <b>20.51</b> |     |     | <b>20.81</b> |     |     | <b>21.2</b> |     |     | <b>21.47</b> |     |     | <b>22.33</b> |     |     | <b>22.49</b> |     |     |

Arlington Public Schools  
 Class Size Report 2016-2017

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| <b>High School Core and Foreign Language Class Size at 27 or More</b> |  |                  |                       |                 |                     |                            |
|---|--|------------------|-----------------------|-----------------|---------------------|----------------------------|
| <b>COURSE</b>   | <b>TITLE</b>                           | <b>WAKEFIELD</b> | <b>WASHINGTON-LEE</b> | <b>YORKTOWN</b> | <b>H-B WOODLAWN</b> | <b>ARLINGTON COMMUNITY</b> |
| 23130   | Algebra I                              | 27               | 29                    |                 |                     |                            |
| 23135   | Algebra II                             | 29               | 28                    | 28              |                     |                            |
| 23136   | Algebra II/Trigonometry, Intensified   | 27               | 27                    | 30              |                     |                            |
| 21150   | English 11                             | 29               | 29                    | 29              |                     |                            |
| 21132   | English 9 Intensified                  | 28               | 29                    |                 |                     |                            |
| 31195   | English Literature and Composition, AP |                  |                       | 29              |                     |                            |
| 25110   | French I                               | 28               |                       |                 |                     |                            |
| 23143   | Geometry                               | 28               | 29                    | 29              |                     |                            |
| 20789   | HILT A Social Studies                  |                  | 28                    |                 |                     |                            |
| 31198   | IB English Literature (HL) Part II     |                  | 29                    |                 |                     |                            |
| 24315   | Intensified Biology                    | 30               | 28                    |                 |                     |                            |
| 23155   | Mathematical Analysis-Trigonometry     | 28               | 27                    | 28              |                     |                            |
| 24510   | Physics                                | 29               | 29                    | 28              |                     |                            |
| 23190   | Probability & Statistics               | 30               | 29                    | 29              |                     |                            |
| 25510   | Spanish I                              | 27               |                       |                 |                     |                            |
| 25520   | Spanish II                             |                  | 30                    | 27              |                     |                            |
| 25530   | Spanish III                            |                  | 28                    | 27              |                     |                            |
| 22440   | US & VA Government                     | 27               | 27                    | 28              |                     |                            |
| 32445   | US & VA Government, AP                 | 30               | 31                    |                 |                     |                            |
| 32319   | US & VA History, AP                    | 29               | 28                    |                 |                     |                            |
| 22343   | World History, Intensified             | 28               | 30                    |                 |                     |                            |

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| <b>Middle School Core and Foreign Language Class Size at 27 or More</b> |                                       |                |                  |                |                |                     |                     |
|---|---------------------------------------|----------------|------------------|----------------|----------------|---------------------|---------------------|
| <b>COURSE#</b>  | <b>TITLE</b>                          | <b>GUNSTON</b> | <b>JEFFERSON</b> | <b>KENMORE</b> | <b>SWANSON</b> | <b>WILLIAMSBURG</b> | <b>H-B WOODLAWN</b> |
| 13140   | Algebra I, Intensified                |                |                  | 29             | 27             |                     |                     |
| 15120   | French II                             |                | 28               |                |                |                     |                     |
| 11109   | Grade 6 English                       |                |                  |                | 27             | 28                  |                     |
| 11106   | Grade 6 Reading, Full Year            | 28             |                  |                |                |                     |                     |
| 14105   | Grade 6 Science                       |                | 27               |                | 27             | 27                  |                     |
| 11110   | Grade 7 English                       | 28             |                  | 27             | 27             |                     |                     |
| 11120   | Grade 8 English                       | 27             |                  |                | 27             |                     |                     |
| 14125   | Grade 8 Physical Science              | 27             |                  |                | 27             |                     |                     |
| 14126   | Immersion Sci 8                       | 27             |                  |                |                |                     |                     |
| 13110   | Math 6                                |                |                  |                | 27             | 27                  |                     |
| 13109   | Math 8 for 7th Graders                |                |                  | 29             | 29             |                     |                     |
| 15517   | Spanish For Fluent Speakers I         |                | 27               | 29             |                |                     |                     |
| 15510   | Spanish I                             | 27             |                  |                |                |                     |                     |
| 15520   | Spanish II                            | 28             |                  |                |                | 28                  |                     |
| 12354   | US History/Civics & Economics to 1865 |                |                  |                | 27             | 28                  |                     |
| 12210   | World Geography                       | 28             |                  |                |                |                     |                     |

### Middle School Class Size Report by End of Course SOLs

| CRS TITLE                    | Gunston    |                |                 | Jefferson  |                |                 | Kenmore    |                |                 | Swanson    |                |                 | Williamsburg |                |                 | H-B Woodlawn |                |                 | System wide Class Average |
|------------------------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|--------------|----------------|-----------------|--------------|----------------|-----------------|---------------------------|
|                              | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max |                           |
| 13130 Algebra I              | 6          | 14.00          | 12 15           | 5          | 20.20          | 19 22           | 5          | 24.6           | 22 26           | 6          | 18.5           | 13 24           | 7            | 18.29          | 14 22           | 1            | 13             | 13 13           | 18.10                     |
| 13140 Algebra I, Intensified | 7          | 20.86          | 17 25           | 5          | 20.60          | 17 23           | 4          | 26.5           | 25 29           | 7          | 23.57          | 19 27           | 12           | 20.83          | 13 26           | 3            | 20.33          | 17 26           | 22.12                     |
| 13141 Geometry, Intensified  | 3          | 20.33          | 17 25           | 2          | 21.00          | 21 21           | 3          | 18             | 15 20           | 2          | 24             | 23 25           | 3            | 23.67          | 22 26           | 2            | 10             | 7 13            | 19.50                     |
| 12212 Wid Geo--Immer         | 4          | 21.50          | 20 23           |            |                |                 |            |                |                 |            |                |                 |              |                |                 |              |                |                 | 21.50                     |
| 12210 World Geography        | 8          | 23.75          | 21 28           | 16         | 17.38          | 1 24            | 15         | 19.4           | 12 25           | 15         | 19.2           | 8 26            | 20           | 18.9           | 12 26           | 4            | 20             | 12 24           | 19.77                     |
| <b>Sol Course average</b>    | 0          | 20.09          | 0 0             | 0          | 19.8           | 0 0             | 0          | 22.13          | 0 0             | 0          | 21.32          | 0 0             | 0            | 20.42          | 0 0             | 0            | 15.83          | 0 0             | 20.2                      |

| CRS                |  | Wakefield  |                 | Washington-Lee  |            | Yorktown        |                 | HB Woodlawn |                 | Arlington Community |            | System wide Class Average |                 |   |       |       |       |
|--------------------|--|------------|-----------------|-----------------|------------|-----------------|-----------------|-------------|-----------------|---------------------|------------|---------------------------|-----------------|---|-------|-------|-------|
|                    |  | # Of Class | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class  | Aver Class Size | Range Min - Max     | # Of Class |                           | Aver Class Size |   |       |       |       |
| TITLE              |  | # Of Class | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class  | Aver Class Size | Range Min - Max     | # Of Class | Aver Class Size           |                 |   |       |       |       |
| 23130              | Algebra I                                      | 7          | 22.71           | 19 27           | 8          | 24.88           | 19 29           | 4           | 18.75           | 16 24               | 2          | 5.00                      | 1 9             | 2 | 2.50  | 1 4   | 14.77 |
| 23132              | Algebra I, Part II                             | 3          | 16              | 10 19           | 2          | 8               | 5 11            | 2           | 7               | 3 11                | 1          | 14.00                     | 14 14           |   |       |       | 11.25 |
| 23135              | Algebra II                                     | 12         | 25.17           | 21 29           | 13         | 26.31           | 19 28           | 12          | 25.17           | 10 28               | 3          | 20.33                     | 18 25           | 2 | 10.00 | 2 18  | 21.4  |
| 23136              | Algebra II/Trigonometry, Intensified           | 3          | 26              | 24 27           | 8          | 24.63           | 20 27           | 6           | 26.5            | 22 30               | 2          | 21.00                     | 17 25           |   |       |       | 24.53 |
| 22376              | Amer Civ Hist Int                              | 3          | 23              | 21 25           |            |                 |                 |             |                 |                     |            |                           |                 |   |       |       | 23    |
| 22375              | American Civilization: American History        |            |                 |                 |            |                 |                 | 2           | 20              | 19 21               |            |                           |                 |   |       |       | 20    |
| 21175              | American Civilization: American Literature     |            |                 |                 |            |                 |                 | 2           | 20              | 19 21               |            |                           |                 |   |       |       | 20    |
| 24310              | Biology  | 13         | 20.23           | 8 24            | 10         | 22.7            | 12 28           | 8           | 24.13           | 20 28               | 5          | 19.00                     | 14 24           | 1 | 20.00 | 20 20 | 21.21 |
| 24410              | Chemistry                                      | 6          | 24.5            | 22 27           | 11         | 24.36           | 19 28           | 11          | 23.45           | 17 26               | 5          | 19.60                     | 13 24           |   |       |       | 22.98 |
| 24210              | Earth Science                                  | 6          | 27.67           | 24 30           | 8          | 23.25           | 8 28            | 7           | 20              | 9 25                | 2          | 23.50                     | 23 24           | 3 | 7.33  | 1 11  | 20.35 |
| 31197              | IB English Literature (HL) Part I              |            |                 |                 | 4          | 22.75           | 17 28           |             |                 |                     |            |                           |                 |   |       |       | 22.75 |
| 32385              | IB History of the Americas (HL) Part I         |            |                 |                 | 3          | 20.67           | 17 28           |             |                 |                     |            |                           |                 |   |       |       | 20.67 |
| 24315              | Intensified Biology                            | 5          | 27              | 19 30           | 10         | 25.8            | 16 28           | 11          | 22.18           | 16 25               |            |                           |                 |   |       |       | 24.99 |
| 24415              | Intensified Chemistry                          | 6          | 23.83           | 20 27           | 9          | 25              | 21 28           | 5           | 26.8            | 26 27               |            |                           |                 |   |       |       | 25.21 |
| 24400              | Principles Of Chemistry                        |            |                 |                 |            |                 |                 | 2           | 14.5            | 14 15               |            |                           |                 |   |       |       | 14.5  |
| 34371              | Selected Topics in Biology, AP                 | 2          | 18              | 17 19           | 1          | 24              | 24 24           | 3           | 18.67           | 13 24               |            |                           |                 |   |       |       | 20.22 |
| 22360              | US & VA History                                | 10         | 24.4            | 14 29           | 9          | 20.78           | 4 30            | 12          | 21.42           | 1 31                | 4          | 11.25                     | 1 18            | 4 | 9.50  | 1 19  | 17.47 |
| 32319              | US & VA History, AP                            | 4          | 28              | 27 29           | 11         | 23.73           | 17 28           | 6           | 21.83           | 19 26               | 3          | 21.00                     | 16 24           |   |       |       | 23.64 |
| 22216              | World Hist & Geog: 1500 AD to present          | 9          | 25              | 20 29           | 8          | 22.63           | 5 28            | 9           | 18.89           | 3 27                | 5          | 19.00                     | 13 22           | 1 | 1.00  | 1 1   | 17.3  |
| 22219              | World Hist & Geog: Beg to 1500 AD, Intensified | 1          | 10              | 10 10           | 3          | 18.67           | 16 24           | 1           | 19              | 19 19               |            |                           |                 |   |       |       | 15.89 |
| 22215              | World Hist & Geog: Beginnings to 1500 AD       | 1          | 13              | 13 13           | 7          | 25.86           | 20 30           | 1           | 23              | 23 23               | 1          | 11.00                     | 11 11           |   |       |       | 18.22 |
| 22343              | World History, Intensified                     | 7          | 22.57           | 14 28           | 9          | 25.56           | 17 30           | 12          | 24.25           | 21 26               |            |                           |                 |   |       |       | 24.13 |
| SOL Course Average |  | 0          | 22.18           | 0 0             | 0          | 22.75           | 0 0             | 0           | 20.62           | 0 0                 | 0          | 16.79                     | 0 0             | 0 | 8.39  | 0 0   | 20.2  |



| <b>New Directions Class Size Report</b> |                   |
|---|-------------------|
| <b>TITLE</b>                            | <b>Class Size</b> |
| Algebra II                              | 2                 |
| Algebra, Functions & Data Analysis      | 6                 |
| Art I                                   | 4                 |
| Art II                                  | 2                 |
| Biology                                 | 1                 |
| Earth Science                           | 1                 |
| Economics & Personal Finance            | 1                 |
| English 11                              | 2.33              |
| English 12                              | 2.67              |
| English 9 HILTEX                        | 1                 |
| Environmental Science/Biology II        | 1.8               |
| Geometry                                | 5                 |
| Health & Physical Education II          | 2                 |
| HILTEX Biology                          | 1                 |
| Physical Education III (Semester 1)     | 1                 |
| Physical Education III (Semester 2)     | 2                 |
| RISE Algebra                            | 1                 |
| Spanish For Fluent Speakers III         | 1                 |
| Spanish I                               | 1                 |
| Spanish II                              | 1                 |
| US & VA Government                      | 3.5               |
| US & VA History                         | 3.5               |

| Career Center Class Count |  |            |                 |                 |    |
|---------------------------|--|------------|-----------------|-----------------|----|
| CRS                       | TITLE  | # Of Class | Aver Class Size | Range Min - Max |    |
| 26645                     | Advanced Topics in Information Technology      | 2          | 2               | 2               | 2  |
| 96645W                    | Advanced Topics in Information Technology      | 3          | 9.33            | 2               | 14 |
| 28735                     | Air Force Junior ROTC I & II                   | 3          | 12              | 8               | 14 |
| 28736                     | Air Force Junior ROTC III & IV                 | 3          | 6.33            | 5               | 8  |
| 28737                     | Air Force Junior ROTC V & VI                   | 3          | 2.33            | 1               | 5  |
| 23130                     | Algebra I                                      | 2          | 13.5            | 7               | 20 |
| 23135                     | Algebra II                                     | 2          | 8               | 6               | 10 |
| 23145                     | Algebra, Functions & Data Analysis             | 4          | 6.25            | 3               | 14 |
| 25822                     | Arabic II                                      | 1          | 1               | 1               | 1  |
| 24700                     | Astronomy                                      | 2          | 5.5             | 5               | 6  |
| 28677                     | Auto Body Repair I                             | 2          | 11.5            | 11              | 12 |
| 28678                     | Auto Body Repair II                            | 2          | 5.5             | 3               | 8  |
| 28509                     | Automotive Technology I                        | 6          | 12.83           | 10              | 15 |
| 98509W                    | Automotive Technology I                        | 5          | 4.4             | 3               | 5  |
| 28507                     | Automotive Technology II                       | 3          | 6               | 5               | 7  |
| 98507W                    | Automotive Technology II                       | 3          | 6.33            | 5               | 8  |
| 98508W                    | Automotive Technology III                      | 2          | 4               | 4               | 4  |
| 28731                     | Aviation Technology                            | 1          | 18              | 18              | 18 |
| 28531                     | Barbering I                                    | 1          | 14              | 14              | 14 |
| 24310                     | Biology  | 3          | 15.67           | 7               | 23 |
| 28085                     | Biology II/Human Biology                       | 1          | 4               | 4               | 4  |
| CCSup                     | Career Center Support                          | 27         | 9.37            | 1               | 17 |
| 22010                     | Career Investigations                          | 16         | 10              | 10              | 10 |
| 25615                     | Chinese I                                      | 1          | 2               | 2               | 2  |
| 25630                     | Chinese III                                    | 1          | 1               | 1               | 1  |
| 28408                     | Comp. Asst. Arch. Drawing                      | 1          | 4               | 4               | 4  |
| 28438                     | Computer Assisted Engineering Drawing          | 1          | 2               | 2               | 2  |
| 28439                     | Computer Assisted Technical Drawing            | 1          | 3               | 3               | 3  |
| 26635                     | Computer Hardware, Networking, & CyberSecurity | 1          | 4               | 4               | 4  |
| 26647                     | Computer Programming                           | 1          | 8               | 8               | 8  |
| 96647W                    | Computer Programming                           | 2          | 4.5             | 2               | 7  |
| 28528                     | Cosmetology I                                  | 3          | 18.33           | 16              | 20 |
| 28529                     | Cosmetology II                                 | 2          | 17.5            | 14              | 21 |
| 28530                     | Cosmetology III                                | 1          | 3               | 3               | 3  |
| 28522                     | Culinary Arts and Sciences I                   | 2          | 17.5            | 15              | 20 |
| 28523                     | Culinary Arts and Sciences II                  | 1          | 16              | 16              | 16 |
| 28457                     | Digital Animation                              | 1          | 15              | 15              | 15 |
| 28235                     | Early Childhood Education I                    | 1          | 17              | 17              | 17 |
| 28236                     | Early Childhood Education II                   | 2          | 3.5             | 2               | 5  |
| 98236W                    | Early Childhood Education II                   | 2          | 4.5             | 3               | 6  |
| 24210                     | Earth Science                                  | 3          | 8.33            | 5               | 10 |
| 22212                     | Economics & Personal Finance                   | 2          | 13.5            | 9               | 18 |
| 28534                     | Electricity I                                  | 1          | 15              | 15              | 15 |
| 28535                     | Electricity II                                 | 1          | 8               | 8               | 8  |
| 28334                     | EMT/Human Anatomy & Physiology                 | 3          | 8               | 7               | 9  |
| 98334W                    | EMT/Human Anatomy & Physiology                 | 3          | 14.67           | 12              | 17 |
| 28491                     | Engineering I: Intro to Engineering Design     | 1          | 6               | 6               | 6  |
| 28492                     | Engineering II: Principles of Engineering      | 1          | 6               | 6               | 6  |

| Career Center Class Count |  |            |                 |                 |
|---------------------------|--|------------|-----------------|-----------------|
| CRS                       | TITLE  | # Of Class | Aver Class Size | Range Min - Max |
| 21140                     | English 10                                       | 1          | 10              | 10   10         |
| 20799                     | English 10 HILTEX                                | 1          | 3               | 3   3           |
| 21150                     | English 11                                       | 2          | 7.5             | 5   10          |
| 21185                     | English 11 Extension                             | 2          | 7               | 4   10          |
| 21160                     | English 12                                       | 1          | 14              | 14   14         |
| 91160W                    | English 12 Dual Enrollment                       | 3          | 14.67           | 12   19         |
| 21120                     | English 8  | 1          | 4               | 4   4           |
| 21130                     | English 9  | 3          | 15.67           | 7   23          |
| 20796                     | English 9 HILTEX                                 | 1          | 11              | 11   11         |
| 28325                     | Forensic Technology with Applic in Biotechnology | 2          | 15              | 13   17         |
| 25110                     | French I   | 1          | 1               | 1   1           |
| 25120                     | French II  | 1          | 2               | 2   2           |
| 25130                     | French III                                       | 1          | 3               | 3   3           |
| 23143                     | Geometry   | 4          | 13.75           | 5   17          |
| 28458                     | Graphic Communications System                    | 1          | 14              | 14   14         |
| 27400                     | Health & Physical Education II                   | 4          | 4.5             | 1   9           |
| 27320                     | Health I   | 5          | 9.6             | 1   22          |
| 28303                     | Health Sciences                                  | 1          | 16              | 16   16         |
| 20775                     | HILT A Accelerated Literacy Language Development | 1          | 6               | 6   6           |
| 20776                     | HILT A Accelerated Literacy Reading              | 1          | 11              | 11   11         |
| 20786                     | HILT A English                                   | 1          | 11              | 11   11         |
| 20787                     | HILT A Reading                                   | 1          | 11              | 11   11         |
| 20780                     | HILT A Science                                   | 1          | 10              | 10   10         |
| 20789                     | HILT A Social Studies                            | 1          | 12              | 12   12         |
| 20788                     | HILT A Speaking/Writing                          | 1          | 6               | 6   6           |
| 20790                     | HILT B English                                   | 1          | 15              | 15   15         |
| 20791                     | HILT B Reading                                   | 1          | 15              | 15   15         |
| 20781                     | HILT B Science                                   | 1          | 11              | 11   11         |
| 24317                     | HILTEX Biology                                   | 1          | 6               | 6   6           |
| 20028                     | Instructional Studies                            | 9          | 7.44            | 4   11          |
| 25330                     | Latin III  | 1          | 2               | 2   2           |
| 20026                     | Living Skl                                       | 5          | 6.4             | 5   8           |
| 23122                     | Math Foundations and Pre-algebra                 | 1          | 9               | 9   9           |
| 28383                     | Medical Terminology                              | 1          | 5               | 5   5           |
| 98383W                    | Medical Terminology                              | 1          | 18              | 18   18         |
| 20999                     | Occupational Exploration                         | 6          | 8.67            | 5   17          |
| 20998                     | Occupational Knowledge                           | 6          | 8.83            | 7   16          |
| 20055                     | Per Lvg/finc                                     | 5          | 8               | 7   10          |
| 28305                     | Pharmacy Technician                              | 1          | 7               | 7   7           |
| 27310                     | Physical Education I                             | 6          | 8.17            | 1   23          |
| 28332                     | Physical Therapy/Sports Medicine Technology      | 3          | 14.33           | 8   18          |
| 93162W                    | Pre-Calculus NOVA Math 163/164                   | 1          | 9               | 9   9           |
| 23162                     | Precalculus/Trigonometry                         | 1          | 1               | 1   1           |
| 24500                     | Principles of Physics                            | 1          | 2               | 2   2           |
| 29060                     | Prof Related Intern/Mentor Exp                   | 1          | 34              | 34   34         |
| 20797                     | Reading 10 HILTEX                                | 1          | 3               | 3   3           |
| 20794                     | Reading 9 HILTEX                                 | 1          | 11              | 11   11         |
| 29828                     | School to Work Transition/Internship             | 4          | 2               | 1   5           |

| Career Center Class Count |   |            |                 |                 |    |
|---------------------------|---|------------|-----------------|-----------------|----|
| CRS                       | TITLE                                   | # Of Class | Aver Class Size | Range Min - Max |    |
| 28064                     | Small Animal Care I                     | 3          | 16.33           | 12              | 20 |
| 25510                     | Spanish I                               | 1          | 10              | 10              | 10 |
| 25520                     | Spanish II                              | 1          | 4               | 4               | 4  |
| 25530                     | Spanish III                             | 1          | 12              | 12              | 12 |
| 23124                     | Strategies, Algebra I                   | 2          | 13.5            | 7               | 20 |
| 28690                     | Television & Multimedia Production II   | 2          | 2.5             | 2               | 3  |
| 98690W                    | Television and Multimedia Production II | 2          | 1               | 1               | 1  |
| 28689                     | Television Production I                 | 2          | 9               | 4               | 14 |
| 28691                     | TV & Multimedia Production III          | 2          | 2.5             | 2               | 3  |
| 22440                     | US & VA Government                      | 4          | 9.5             | 1               | 22 |
| 22360                     | US & VA History                         | 1          | 9               | 9               | 9  |
| 22446                     | US/VA Government HILT                   | 1          | 19              | 19              | 19 |
| 28062                     | Veterinary Assistant I                  | 2          | 12              | 12              | 12 |
| 28063                     | Veterinary Assistant II                 | 2          | 13.5            | 13              | 14 |
| 28061                     | Veterinary Science                      | 3          | 18.33           | 14              | 21 |
| 20155                     | Volunteer Serv                          | 6          | 3.5             | 1               | 16 |
| 22210                     | World Geography                         | 2          | 7.5             | 6               | 9  |
| 22216                     | World Hist & Geog: 1500 AD to present   | 3          | 15.33           | 6               | 23 |

| High School Continuation Program Class Count |                                     |            |                 |                 |                          |  |
|--|-------------------------------------|------------|-----------------|-----------------|--------------------------|--|
| CRS  | TITLE                               | Langston   |                 |                 | Systemwide Class Average |  |
|  |                                     | # Of Class | Aver Class Size | Range Min - Max |                          |  |
| 23130  | Algebra I                           | 1          | 7               | 7               | 7                        |  |
| 23135  | Algebra II                          | 1          | 4               | 4               | 4                        |  |
| 23145  | Algebra, Functions & Data Analysis  | 1          | 8               | 8               | 8                        |  |
| 29120  | Art I                               | 1          | 2               | 2               | 2                        |  |
| 29130  | Art II                              | 1          | 2               | 2               | 2                        |  |
| 26151  | Computer Keyboarding I              | 1          | 8               | 8               | 8                        |  |
| 26152  | Computer Keyboarding II             | 1          | 7               | 7               | 7                        |  |
| 24210  | Earth Science                       | 1          | 16              | 16              | 16                       |  |
| 22212  | Economics & Personal Finance        | 2          | 9               | 1               | 17                       |  |
| 21140  | English 10                          | 1          | 4               | 4               | 4                        |  |
| 20799  | English 10 HILTEX                   | 2          | 2.5             | 2               | 3                        |  |
| 21150  | English 11                          | 3          | 4               | 3               | 6                        |  |
| 21160  | English 12                          | 5          | 6.4             | 2               | 13                       |  |
| 21130  | English 9                           | 1          | 1               | 1               | 1                        |  |
| 20796  | English 9 HILTEX                    | 1          | 1               | 1               | 1                        |  |
| 29094  | Entrepreneurship                    | 2          | 4               | 1               | 7                        |  |
| 24365  | Environmental Science/Biology II    | 1          | 15              | 15              | 15                       |  |
| 23143  | Geometry                            | 1          | 2               | 2               | 2                        |  |
| 27400  | Health & Physical Education II      | 2          | 7               | 6               | 8                        |  |
| 27320  | Health I                            | 1          | 3               | 3               | 3                        |  |
| Lion   | Lion's Den                          | 32         | 6.78            | 1               | 18                       |  |
| 20055  | Per Lvg/finc                        | 1          | 1               | 1               | 1                        |  |
| 27310  | Physical Education I                | 2          | 2               | 1               | 3                        |  |
| 27510  | Physical Education III (Semester 1) | 1          | 4               | 4               | 4                        |  |
| 27610  | Physical Education IV (Semester 1)  | 1          | 3               | 3               | 3                        |  |
| 24510  | Physics                             | 2          | 5               | 1               | 9                        |  |
| 23190  | Probability & Statistics            | 1          | 12              | 12              | 12                       |  |
| 22440  | US & VA Government                  | 4          | 7.25            | 1               | 20                       |  |
| 22360  | US & VA History                     | 3          | 6.33            | 1               | 16                       |  |

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| Middle School Class Count |  |            |                |                 |            |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |    |       |       |
|---------------------------|--|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|--------------|----------------|-----------------|----------------------|----|-------|----|-------|-------|
| CRS                       | TITLE  | Gunston    |                |                 | Jefferson  |                |                 | Kenmore    |                |                 | Swanson    |                |                 | Williamsburg |                |                 | Systemwide Class Avg |    |       |    |       |       |
|                           |  | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max |                      |    |       |    |       |       |
| 17650                     | Adaptive Pe 6                                | 1          | 1              | 1               | 1          |                |                 |            | 1              | 2               | 2          | 2              |                 |              | 1              | 1               | 1                    | 1  | 1.33  |    |       |       |
| 17655                     | Adaptive Pe 7                                | 1          | 3              | 3               | 3          |                |                 |            | 1              | 5               | 5          | 5              |                 |              | 1              | 1               | 1                    | 1  | 3     |    |       |       |
| 17660                     | Adaptive Pe 8                                | 1          | 1              | 1               | 1          |                |                 |            | 1              | 1               | 1          | 1              |                 |              | 1              | 1               | 1                    | 1  | 1     |    |       |       |
| 19228                     | Advanced Band, Full Year                     | 1          | 48             | 48              | 48         | 3              | 20.67           | 13         | 25             | 2               | 38.5       | 29             | 48              | 2            | 41.5           | 25              | 58                   | 1  | 47    | 47 | 39.13 |       |
| 19285                     | Advanced Chorus, Full Year                   | 1          | 28             | 28              | 28         | 2              | 33              | 31         | 35             | 2               | 16         | 14             | 18              | 4            | 19.25          | 15              | 29                   |    |       |    | 24.06 |       |
| 19243                     | Advanced Orchestra, Full Year                | 1          | 33             | 33              | 33         | 2              | 21              | 16         | 26             | 1               | 19         | 19             | 19              | 1            | 50             | 50              | 50                   | 1  | 31    | 31 | 30.8  |       |
| 13130                     | Algebra I                                    | 6          | 14             | 12              | 15         | 5              | 20.2            | 19         | 22             | 5               | 24.6       | 22             | 26              | 6            | 18.5           | 13              | 24                   | 7  | 18.29 | 14 | 22    | 19.12 |
| 13140                     | Algebra I, Intensified                       | 7          | 20.86          | 17              | 25         | 5              | 20.6            | 17         | 23             | 4               | 26.5       | 25             | 29              | 7            | 23.57          | 19              | 27                   | 12 | 20.83 | 13 | 26    | 22.47 |
| 13136                     | Algebra II/Trigonometry, Intensified         | 1          | 1              | 1               | 1          |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 1     |
| 13125                     | Algebra Strategies (Full Year)               | 2          | 8.5            | 6               | 11         | 1              | 17              | 17         | 17             |                 |            |                |                 | 2            | 15.5           | 15              | 16                   | 2  | 8     | 7  | 9     | 12.25 |
| 12352                     | Am Stul/sp/im 6                              | 5          | 23             | 20              | 25         |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 23    |
| 15990                     | American Sign Language I                     |            |                |                 |            | 2              | 4.5             | 2          | 7              |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 4.5   |
| 10047                     | American Studies 6                           | 2          | 3              | 2               | 4          | 3              | 4.33            | 1          | 7              | 1               | 11         | 11             | 11              |              |                |                 |                      | 2  | 3     | 1  | 5     | 5.33  |
| 10037                     | American Studies 7                           | 2          | 6.5            | 1               | 12         | 3              | 7               | 1          | 10             | 3               | 5          | 1              | 13              |              |                |                 |                      | 1  | 2     | 2  | 2     | 5.13  |
| 15800                     | Arabic I                                     | 1          | 6              | 6               | 6          | 1              | 3               | 3          | 3              | 1               | 7          | 7              | 7               | 1            | 6              | 6               | 6                    | 1  | 8     | 8  | 8     | 6     |
| 15816                     | Arabic I, Intensified                        |            |                |                 |            | 1              | 7               | 7          | 7              |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 7     |
| 15822                     | Arabic II                                    | 1          | 5              | 5               | 5          | 1              | 5               | 5          | 5              | 1               | 5          | 5              | 5               |              |                |                 |                      | 1  | 4     | 4  | 4     | 4.75  |
| 19221                     | Arts - Advanced Orchestra                    |            |                |                 |            | 1              | 1               | 1          | 1              |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 1     |
| 19230                     | Arts - Beginning Band                        |            |                |                 |            | 2              | 21              | 20         | 22             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 21    |
| 19220                     | Arts - Beginning Orchestra                   |            |                |                 |            | 1              | 14              | 14         | 14             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 14    |
| 19265                     | Arts - Choral Music                          |            |                |                 |            | 2              | 10.5            | 10         | 11             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 10.5  |
| 11397                     | Arts - Drama                                 |            |                |                 |            | 8              | 25.5            | 22         | 29             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 25.5  |
| 19043                     | Arts - Visual Arts                           |            |                |                 |            | 12             | 20.33           | 13         | 25             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 20.33 |
| 19232                     | Beginning Band, Full Year                    | 1          | 19             | 19              | 19         |                |                 |            |                | 2               | 10         | 6              | 14              | 3            | 26.33          | 9               | 42                   |    |       |    |       | 18.44 |
| 19261                     | Beginning Chorus, Full Year                  |            |                |                 |            | 3              | 25.33           | 2          | 39             |                 |            |                |                 | 2            | 18.5           | 16              | 21                   | 2  | 17    | 11 | 23    | 20.28 |
| 19264                     | Beginning Chorus, Semester                   | 4          | 22.25          | 19              | 30         | 2              | 7.5             | 3          | 12             | 4               | 6          | 2              | 11              |              |                |                 |                      |    |       |    |       | 11.92 |
| 19237                     | Beginning Orchestra, Full Year               | 1          | 17             | 17              | 17         |                |                 |            |                | 1               | 18         | 18             | 18              | 1            | 31             | 31              | 31                   |    |       |    |       | 22    |
| 19252                     | Beginning Piano, Semester                    |            |                |                 |            |                |                 |            |                | 2               | 12         | 11             | 13              |              |                |                 |                      |    |       |    |       | 12    |
| 15615                     | Chinese I                                    | 1          | 11             | 11              | 11         | 1              | 6               | 6          | 6              | 1               | 10         | 10             | 10              | 1            | 5              | 5               | 5                    | 1  | 9     | 9  | 9     | 8.2   |
| 15616                     | Chinese I, Intensified                       |            |                |                 |            | 1              | 9               | 9          | 9              |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 9     |
| 15625                     | Chinese II                                   | 1          | 5              | 5               | 5          | 1              | 15              | 15         | 15             | 1               | 3          | 3              | 3               | 1            | 8              | 8               | 8                    | 1  | 10    | 10 | 10    | 8.2   |
| 15630                     | Chinese III                                  |            |                |                 |            |                |                 |            |                |                 |            |                |                 | 1            | 1              | 1               | 1                    |    |       |    |       | 1     |
| 13106                     | Computer Applications & Internet (Full Year) | 1          | 14             | 14              | 14         | 2              | 15.5            | 15         | 16             |                 |            |                |                 | 2            | 10.5           | 10              | 11                   | 1  | 18    | 18 | 18    | 14.5  |
| 11129                     | Core Plus                                    | 1          | 9              | 9               | 9          |                |                 |            |                |                 |            |                |                 | 2            | 11.5           | 11              | 12                   |    |       |    |       | 10.25 |
| 16111                     | Design Technology - Computers                |            |                |                 |            | 8              | 21.38           | 8          | 28             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 21.38 |
| 18202                     | Design Technology - FCS                      |            |                |                 |            | 8              | 22              | 17         | 25             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 22    |
| 18430                     | Design Technology - Technology Education     |            |                |                 |            | 8              | 24              | 22         | 26             |                 |            |                |                 |              |                |                 |                      |    |       |    |       | 24    |
| 16607                     | Digital Input Technologies                   |            |                |                 |            |                |                 |            |                | 1               | 22         | 22             | 22              |              |                |                 |                      | 1  | 17    | 17 | 17    | 19.5  |
| A16607                    | Digital Input Technologies (Sem) (ACT II)    |            |                |                 |            |                |                 |            |                | 1               | 1          | 1              | 1               |              |                |                 |                      |    |       |    |       | 1     |
| 16617                     | Digital Input Technologies (Semester)        | 1          | 20             | 20              | 20         | 5              | 15              | 1          | 23             | 2               | 19         | 13             | 25              | 4            | 23.25          | 19              | 27                   | 2  | 24    | 23 | 25    | 20.25 |
| 10151                     | Emerging Scholars                            |            |                |                 |            |                |                 |            |                |                 |            |                |                 | 1            | 8              | 8               | 8                    |    |       |    |       | 8     |
| 10035                     | English                                      | 2          | 2.5            | 1               | 4          | 2              | 6.5             | 6          | 7              | 2               | 5.5        | 5              | 6               | 1            | 7              | 7               | 7                    | 2  | 1.5   | 1  | 2     | 4.6   |
| 10045                     | English 6                                    | 3          | 3              | 2               | 5          | 5              | 4.6             | 1          | 9              | 3               | 10.33      | 10             | 11              | 4            | 5.5            | 1               | 9                    | 2  | 6     | 1  | 11    | 5.89  |
| 10029                     | English 7                                    | 3          | 6              | 1               | 9          | 4              | 6.5             | 1          | 13             | 3               | 8.67       | 1              | 13              | 4            | 4.5            | 1               | 7                    | 1  | 12    | 12 | 12    | 7.53  |
| 10031                     | English 8                                    | 1          | 8              | 8               | 8          | 4              | 3.75            | 1          | 11             | 3               | 7.33       | 5              | 11              | 2            | 5              | 1               | 9                    | 2  | 5     | 1  | 9     | 5.82  |
| 19000                     | Exploratory                                  | 11         | 21.82          | 19              | 26         |                |                 |            |                | 9               | 19.22      | 16             | 24              | 12           | 21.83          | 19              | 25                   | 14 | 19.29 | 16 | 23    | 20.54 |
| 15110                     | French I                                     | 3          | 17.33          | 14              | 21         | 2              | 19.5            | 18         | 21             | 2               | 24.5       | 23             | 26              | 4            | 15.25          | 14              | 16                   | 3  | 21.33 | 19 | 23    | 19.58 |
| 15116                     | French I, Intensified                        |            |                |                 |            | 3              | 22              | 18         | 26             |                 |            |                |                 | 2            | 17.5           | 16              | 19                   |    |       |    |       | 19.75 |
| 15120                     | French II                                    | 2          | 14.5           | 14              | 15         | 2              | 28              | 28         | 28             | 2               | 25.5       | 25             | 26              | 3            | 18.67          | 17              | 20                   | 3  | 21    | 20 | 22    | 21.53 |

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| CRS   | TITLE   | Gunston    |                |                 | Jefferson  |                |                 | Kenmore    |                |                 | Swanson    |                |                 | Williamsburg |                |                 | Systemwide Class Avg |
|-------|---|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|--------------|----------------|-----------------|----------------------|
|       |   | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max |                      |
| 13141 | Geometry, Intensified                               | 3          | 20.33          | 17 25           | 2          | 21             | 21 21           | 3          | 18             | 15 20           | 2          | 24             | 23 25           | 3            | 23.67          | 22 26           | 21.4                 |
| 11109 | Grade 6 English                                     | 13         | 20.31          | 13 26           | 14         | 22             | 16 26           | 15         | 16.73          | 9 24            | 20         | 20.05          | 12 27           | 20           | 21.05          | 10 28           | 20.03                |
| 17110 | Grade 6 Health and Physical Education               | 12         | 27.75          | 24 35           | 14         | 24.93          | 16 33           | 10         | 26.7           | 3 31            | 13         | 33.92          | 2 39            | 14           | 31.29          | 28 34           | 28.92                |
| 17111 | Grade 6 Health and Physical Education/Dance 6, FY   |            |                |                 |            |                |                 | 1          | 31             | 31 31           |            |                |                 |              |                |                 | 31                   |
| 11102 | Grade 6 Reading Strategies (Yr)                     |            |                |                 | 3          | 4.67           | 4 5             |            |                |                 |            |                |                 |              |                |                 | 4.67                 |
| 11106 | Grade 6 Reading, Full Year                          | 6          | 15.17          | 6 28            | 14         | 21.14          | 16 25           | 9          | 15             | 12 18           | 10         | 9.3            | 7 16            | 11           | 20.82          | 13 25           | 16.29                |
| 11108 | Grade 6 Reading, Semester                           | 6          | 10.67          | 6 13            |            |                |                 | 6          | 19.33          | 18 21           | 16         | 19.13          | 11 23           | 8            | 24             | 17 27           | 18.28                |
| 14105 | Grade 6 Science                                     | 10         | 17.9           | 11 23           | 14         | 23.21          | 18 27           | 15         | 18.93          | 10 25           | 20         | 21.3           | 11 27           | 20           | 21.5           | 12 27           | 20.57                |
| 11110 | Grade 7 English                                     | 12         | 21.67          | 13 28           | 15         | 17.73          | 12 26           | 10         | 22             | 12 27           | 19         | 21.47          | 13 27           | 20           | 18.3           | 14 23           | 20.23                |
| 17120 | Grade 7 Health and Physical Education               | 11         | 29.55          | 18 37           | 9          | 36.11          | 29 43           | 7          | 28             | 22 33           | 13         | 34.31          | 25 42           | 13           | 30             | 25 36           | 31.59                |
| 17121 | Grade 7 Health and Physical Education/Dance 7, FY   |            |                |                 |            |                |                 | 2          | 33.5           | 30 37           |            |                |                 |              |                |                 | 33.5                 |
| 14115 | Grade 7 Life Science                                | 8          | 22.13          | 14 27           | 15         | 18.73          | 12 25           | 10         | 25             | 19 29           | 20         | 21.15          | 13 26           | 20           | 19.05          | 14 25           | 21.21                |
| 11111 | Grade 7 Reading Strategies                          | 3          | 13.67          | 11 15           | 2          | 9              | 8 10            | 2          | 8              | 7 9             | 2          | 6.5            | 5 8             | 1            | 9              | 9 9             | 9.23                 |
| 11120 | Grade 8 English                                     | 10         | 23.1           | 18 27           | 16         | 15.25          | 1 25            | 15         | 17.53          | 10 23           | 14         | 19.57          | 13 27           | 20           | 18.65          | 13 24           | 18.82                |
| 17200 | Grade 8 Health and Physical Education               | 10         | 29.4           | 21 37           | 10         | 28.5           | 1 37            | 8          | 28.75          | 24 34           | 9          | 32.89          | 2 42            | 13           | 29.92          | 27 33           | 29.89                |
| 17205 | Grade 8 Health and Physical Education/Dance 8, FY   |            |                |                 |            |                |                 | 2          | 35             | 34 36           |            |                |                 |              |                |                 | 35                   |
| 14125 | Grade 8 Physical Science                            | 9          | 20.44          | 15 27           | 16         | 16.44          | 1 25            | 15         | 19.4           | 8 25            | 14         | 20.43          | 10 27           | 20           | 18.85          | 13 26           | 19.11                |
| 11121 | Grade 8 Reading Strategies, Full Year               | 3          | 8.67           | 7 10            | 2          | 7.5            | 7 8             | 2          | 12.5           | 11 14           | 2          | 3              | 2 4             | 1            | 3              | 3 3             | 6.93                 |
| 19246 | Guitar, Full Year                                   | 1          | 12             | 12 12           |            |                |                 |            |                |                 |            |                |                 | 2            | 9              | 6 12            | 10.5                 |
| 17126 | Health & Pe H                                       |            |                |                 |            |                |                 | 1          | 24             | 24 24           |            |                |                 |              |                |                 | 24                   |
| 10786 | HILT A English                                      | 3          | 8.33           | 6 13            | 2          | 13.5           | 12 15           | 2          | 9              | 8 10            | 1          | 15             | 15 15           | 1            | 8              | 8 8             | 10.77                |
| 10787 | HILT A Reading                                      | 3          | 8.33           | 6 13            | 2          | 13.5           | 12 15           | 2          | 9              | 8 10            | 1          | 15             | 15 15           | 1            | 8              | 8 8             | 10.77                |
| 10780 | HILT A Science                                      | 2          | 12.5           | 6 19            | 3          | 9              | 3 12            | 2          | 6              | 6 6             | 1          | 15             | 15 15           | 3            | 2.67           | 2 3             | 9.03                 |
| 10789 | HILT A Social Studies                               | 1          | 3              | 3 3             | 2          | 13.5           | 12 15           |            |                |                 |            |                |                 |              |                |                 | 8.25                 |
| 10790 | HILT B English                                      | 3          | 5.33           | 3 7             | 1          | 16             | 16 16           | 1          | 9              | 9 9             | 1          | 14             | 14 14           | 1            | 6              | 6 6             | 10.07                |
| 10791 | HILT B Reading                                      | 3          | 5.33           | 5 6             | 1          | 16             | 16 16           | 1          | 9              | 9 9             | 1          | 14             | 14 14           | 1            | 6              | 6 6             | 10.07                |
| 10781 | HILT B Science                                      | 1          | 4              | 4 4             | 1          | 4              | 4 4             | 2          | 7.5            | 6 9             | 1          | 14             | 14 14           | 3            | 2              | 1 4             | 6.3                  |
| 10785 | HILT Math Level I                                   | 1          | 19             | 19 19           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 19                   |
| 10800 | HILT US History,Civics & Economics to 1865          | 5          | 7              | 3 12            | 1          | 11             | 11 11           | 1          | 8              | 8 8             | 1          | 15             | 15 15           | 1            | 3              | 3 3             | 8.8                  |
| 10801 | HILT US History,Civics, & Economics 1865 to present | 1          | 4              | 4 4             |            |                |                 | 3          | 6.33           | 5 9             | 1          | 14             | 14 14           | 2            | 5.5            | 4 7             | 7.46                 |
| 10725 | HILT/HILTEX Case Manager                            |            |                |                 | 3          | 20.67          | 14 25           | 3          | 22             | 13 35           | 1          | 23             | 23 23           |              |                |                 | 21.89                |
| 10796 | HILTEX A English                                    | 4          | 5.75           | 5 7             | 1          | 10             | 10 10           | 3          | 5.33           | 2 7             | 2          | 2.5            | 2 3             | 1            | 6              | 6 6             | 5.92                 |
| 10794 | HILTEX A Reading                                    | 4          | 5.75           | 5 7             | 1          | 10             | 10 10           | 3          | 5.33           | 2 7             | 2          | 2.5            | 2 3             | 1            | 6              | 6 6             | 5.92                 |
| 10799 | HILTEX B English                                    | 4          | 4.5            | 2 7             | 1          | 13             | 13 13           | 3          | 8.67           | 5 15            | 2          | 5              | 5 5             | 1            | 4              | 4 4             | 7.03                 |
| 10797 | HILTEX B Reading                                    | 4          | 4.5            | 2 7             | 1          | 13             | 13 13           | 3          | 8.67           | 5 15            | 2          | 5              | 5 5             | 1            | 4              | 4 4             | 7.03                 |
| 10205 | Homeroom Middle School                              |            |                |                 |            |                |                 |            |                |                 | 86         | 16.47          | 4 25            |              |                |                 | 16.47                |
| 14126 | Immersion Sci 8                                     | 4          | 21.5           | 16 27           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 21.5                 |
| 14116 | Immersion Science 7                                 | 5          | 19.8           | 19 22           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 19.8                 |
| 12353 | Immersion Social Studies 7                          | 5          | 19.8           | 17 23           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 19.8                 |
| 10028 | Instructional Studies                               | 1          | 4              | 4 4             | 12         | 4.33           | 1 8             | 2          | 1.5            | 1 2             | 16         | 4.69           | 1 7             | 6            | 8.33           | 1 12            | 4.57                 |
| 19201 | Intermediate Band, Full Year                        | 2          | 21.5           | 17 26           | 3          | 1.67           | 1 3             | 1          | 17             | 17 17           | 1          | 60             | 60 60           | 4            | 34.75          | 13 48           | 26.98                |
| 19242 | Intermediate Orchestra, Full Year                   | 2          | 15             | 15 15           |            |                |                 | 2          | 18.5           | 13 24           |            |                |                 | 1            | 28             | 28 28           | 20.5                 |
| 15901 | Introduction to American Sign Language              |            |                |                 | 2          | 7.5            | 7 8             |            |                |                 |            |                |                 |              |                |                 | 7.5                  |
| 15801 | Introduction to Arabic                              |            |                |                 | 1          | 19             | 19 19           |            |                |                 |            |                |                 |              |                |                 | 19                   |
| 15601 | Introduction to Chinese                             |            |                |                 | 1          | 18             | 18 18           |            |                |                 |            |                |                 |              |                |                 | 18                   |
| 15101 | Introduction to French                              |            |                |                 | 6          | 19.17          | 14 25           |            |                |                 | 4          | 19.75          | 18 21           |              |                |                 | 19.46                |
| 15301 | Introduction to Latin                               |            |                |                 | 1          | 24             | 24 24           |            |                |                 | 4          | 21.75          | 21 23           |              |                |                 | 22.88                |
| 15501 | Introduction to Spanish                             | 2          | 8.5            | 6 11            | 4          | 17.5           | 16 20           | 1          | 18             | 18 18           | 4          | 12             | 10 14           | 3            | 26.33          | 26 27           | 16.47                |
| 18464 | Inventions and Innovations (Full Year)              |            |                |                 |            |                |                 | 2          | 19             | 18 20           |            |                |                 |              |                |                 | 19                   |
| 18433 | Inventions and Innovations (Semester)               | 4          | 24.75          | 20 30           | 2          | 18             | 16 20           | 2          | 24             | 24 24           | 4          | 26.75          | 26 28           | 6            | 17.67          | 11 23           | 22.23                |
| 16640 | Investigating Computer Science (Coding)             | 2          | 15             | 11 19           | 1          | 18             | 18 18           | 3          | 24.33          | 18 29           | 4          | 18.75          | 14 23           | 5            | 22.4           | 18 25           | 19.7                 |

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| CRS       | TITLE                               | Gunston    |                |                 | Jefferson  |                |                 | Kenmore    |                |                 | Swanson    |                |                 | Williamsburg |                |                 | Systemwide Class Avg |    |       |       |    |       |        |      |
|-----------|-------------------------------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|--------------|----------------|-----------------|----------------------|----|-------|-------|----|-------|--------|------|
|           |                                     | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max |                      |    |       |       |    |       |        |      |
| 19239     | Jazz Band, Full Year                |            |                |                 |            |                |                 | 1          | 24             | 24              | 24         |                |                 |              | 1              | 32              | 32                   | 32 | 28    |       |    |       |        |      |
| 11201     | Journalism, Full Year               | 3          | 24.67          | 24              | 26         |                |                 |            |                |                 |            | 1              | 15              | 15           | 15             | 1               | 18                   | 18 | 18    | 19.22 |    |       |        |      |
| 15310     | Latin I                             | 1          | 11             | 11              | 11         | 1              | 5               | 5          | 5              | 1               | 12         | 12             | 12              | 1            | 19             | 19              | 19                   | 3  | 22    | 20    | 23 | 13.8  |        |      |
| 15316     | Latin I, Intensified                |            |                |                 |            | 1              | 8               | 8          | 8              |                 |            |                | 2               | 17.5         | 17             | 18              |                      |    |       |       |    | 12.75 |        |      |
| 15320     | Latin II                            | 1          | 9              | 9               | 9          | 1              | 13              | 13         | 13             | 1               | 10         | 10             | 10              | 2            | 17.5           | 15              | 20                   | 2  | 19    | 19    | 19 | 13.7  |        |      |
| 18244     | Life Management Skills (Semester)   | 2          | 21             | 15              | 27         | 3              | 23              | 22         | 24             | 3               | 17         | 12             | 20              | 3            | 13.67          | 6               | 19                   | 2  | 23    | 22    | 24 | 19.53 |        |      |
| 10019     | Life Science                        | 2          | 6              | 1               | 11         | 3              | 6.67            | 1          | 10             | 2               | 7          | 1              | 13              | 2            | 3.5            | 1               | 6                    | 1  | 2     | 2     | 2  | 5.03  |        |      |
| 10026     | Living Skills                       | 1          | 5              | 5               | 5          |                |                 |            |                |                 |            |                |                 |              |                |                 |                      | 1  | 2     | 2     | 2  | 3.5   |        |      |
| LUNCH-ALL | Lunch                               |            |                |                 |            |                |                 |            |                |                 |            |                | 1               | 35           | 35             | 35              |                      |    |       |       |    |       | 35     |      |
| LUNCH-6   | LUNCH-6                             | 1          | 333            | 333             | 333        | 1              | 338             | 338        | 338            | 1               | 306        | 306            | 306             | 1            | 429            | 429             | 429                  |    |       |       |    |       | 351.5  |      |
| LUNCH-7   | LUNCH-7                             | 1          | 330            | 330             | 330        | 1              | 341             | 341        | 341            | 1               | 279        | 279            | 279             | 1            | 431            | 431             | 431                  |    |       |       |    |       | 345.25 |      |
| LUNCH-8   | LUNCH-8                             | 1          | 288            | 288             | 288        | 1              | 282             | 282        | 282            | 1               | 308        | 308            | 308             | 1            | 288            | 288             | 288                  |    |       |       |    |       | 291.5  |      |
| 10036     | Math                                | 1          | 5              | 5               | 5          | 2              | 7               | 7          | 7              | 2               | 5.5        | 5              | 6               | 1            | 7              | 7               | 7                    | 2  | 1.5   | 1     | 2  |       | 5.2    |      |
| 10046     | Math 6                              | 3          | 3.67           | 1               | 9          | 3              | 7.33            | 1          | 11             | 2               | 8.5        | 7              | 10              | 2            | 7.5            | 4               | 11                   | 2  | 6.5   | 1     | 12 |       | 6.7    |      |
| 13110     | Math 6                              | 16         | 13.88          | 5               | 21         | 12             | 18.5            | 14         | 22             | 13              | 15.38      | 6              | 19              | 16           | 18.06          | 10              | 27                   | 15 | 19.93 | 11    | 27 |       | 17.15  |      |
| 10033     | Math 7                              | 3          | 4.67           | 1               | 7          | 2              | 11              | 10         | 12             | 3               | 5.67       | 1              | 11              | 2            | 11.5           | 8               | 15                   | 1  | 9     | 9     | 9  |       | 8.37   |      |
| 13111     | Math 7                              | 10         | 15.1           | 7               | 24         | 7              | 18.29           | 15         | 21             | 7               | 18.57      | 10             | 26              | 9            | 20             | 16              | 22                   | 9  | 19.33 | 17    | 23 |       | 18.26  |      |
| 13105     | Math 7 for 6th Graders              | 5          | 20             | 13              | 25         | 5              | 21.2            | 19         | 23             | 3               | 28         | 26             | 30              | 6            | 23             | 19              | 26                   | 5  | 25.2  | 22    | 30 |       | 23.48  |      |
| 10034     | Math 8                              | 3          | 3              | 1               | 5          | 3              | 6.33            | 1          | 10             | 2               | 9          | 8              | 10              | 1            | 10             | 10              | 10                   | 2  | 5     | 1     | 9  |       | 6.67   |      |
| 13112     | Math 8                              | 5          | 12             | 8               | 18         | 5              | 10.6            | 1          | 18             | 5               | 9.8        | 8              | 11              | 3            | 10             | 8               | 12                   | 1  | 16    | 16    | 16 |       | 11.68  |      |
| 13109     | Math 8 for 7th Graders              | 4          | 17.25          | 4               | 25         | 6              | 21.67           | 21         | 24             | 4               | 21         | 11             | 29              | 6            | 27.83          | 26              | 29                   | 5  | 24.4  | 22    | 26 |       | 22.43  |      |
| 13116     | Math Strategies Grade 6 (Full Year) | 2          | 7.5            | 6               | 9          | 1              | 14              | 14         | 14             | 1               | 6          | 6              | 6               | 2            | 13.5           | 12              | 15                   | 3  | 8     | 2     | 13 |       | 9.8    |      |
| 13117     | Math Strategies Grade 7 (Full Year) |            |                |                 |            | 1              | 19              | 19         | 19             |                 |            |                |                 | 3            | 8.33           | 4               | 12                   | 4  | 9.5   | 4     | 15 |       | 12.28  |      |
| 13118     | Math Strategies Grade 8 (Full Year) | 1          | 15             | 15              | 15         | 1              | 9               | 9          | 9              |                 |            |                |                 | 2            | 7              | 5               | 9                    | 2  | 5.5   | 5     | 6  |       | 9.13   |      |
| 11204     | Media Journalism                    |            |                |                 |            |                |                 |            |                |                 |            |                |                 |              |                |                 |                      | 2  | 17    | 16    | 18 |       | 17     |      |
| 16632     | Media Yearbook                      |            |                |                 |            |                |                 |            |                |                 |            |                |                 |              |                |                 |                      | 4  | 20.25 | 18    | 24 |       | 20.25  |      |
| 11016     | MontEng6                            | 4          | 6.75           | 5               | 8          |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 6.75   |      |
| 11017     | MontEng7                            | 4          | 7              | 6               | 8          |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 7      |      |
| 11018     | MontEng8                            | 1          | 20             | 20              | 20         |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 20     |      |
| 11046     | Montessori Science 6                | 4          | 6.75           | 5               | 8          |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 6.75   |      |
| 11047     | Montessori Science 7                | 4          | 7              | 6               | 8          |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 7      |      |
| 11036     | MontSS6                             | 2          | 13.5           | 11              | 16         |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 13.5   |      |
| 11037     | MontSS7                             | 2          | 11.5           | 10              | 13         |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 11.5   |      |
| 11006     | MotRead6                            | 3          | 9              | 2               | 14         |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 9      |      |
| 10024     | Opportunities                       |            |                |                 |            |                |                 |            |                | 2               | 5.5        | 5              | 6               |              |                |                 |                      | 1  | 2     | 2     | 2  |       | 3.75   |      |
| 10009     | Phys. Science                       | 3          | 2              | 1               | 4          | 3              | 4.67            | 1          | 7              | 1               | 5          | 5              | 5               | 1            | 2              | 2               | 2                    | 1  | 8     | 8     | 8  |       | 4.33   |      |
| 10006     | Reading                             | 2          | 5.5            | 1               | 10         | 6              | 5               | 1          | 10             | 3               | 10.33      | 10             | 11              | 4            | 6              | 1               | 10                   | 2  | 6     | 1     | 11 |       | 6.57   |      |
| 10008     | Reading                             | 2          | 2.5            | 1               | 4          | 3              | 5.33            | 1          | 14             | 2               | 8.5        | 6              | 11              | 1            | 7              | 7               | 7                    | 1  | 6     | 6     | 6  |       | 5.87   |      |
| 10014     | Reading                             | 1          | 5              | 5               | 5          | 2              | 6.5             | 6          | 7              | 2               | 5.5        | 5              | 6               | 1            | 7              | 7               | 7                    | 2  | 1.5   | 1     | 2  |       | 5.1    |      |
| 10007     | Reading 7                           | 3          | 4.67           | 1               | 10         | 3              | 10.33           | 7          | 13             | 3               | 8.67       | 1              | 13              | 3            | 5.67           | 5               | 7                    | 1  | 7     | 7     | 7  |       | 7.27   |      |
| 10038     | Science                             | 1          | 4              | 4               | 4          | 2              | 6               | 6          | 6              |                 |            |                |                 | 1            | 7              | 7               | 7                    |    |       |       |    |       | 5.67   |      |
| 10048     | Science 6                           | 3          | 2              | 1               | 4          | 3              | 4.33            | 1          | 7              | 1               | 11         | 11             | 11              | 2            | 2              | 2               | 2                    | 2  | 3     | 1     | 5  |       | 4.47   |      |
| 11402     | Showtime                            |            |                |                 |            |                |                 |            |                | 2               | 17.5       | 17             | 18              |              |                |                 |                      |    |       |       |    |       |        | 17.5 |
| 10023     | Social Skills                       |            |                |                 |            | 5              | 4.2             | 3          | 5              | 3               | 4.67       | 3              | 6               |              |                |                 |                      | 1  | 8     | 8     | 8  |       | 5.62   |      |
| 10039     | Social Studies                      | 1          | 5              | 5               | 5          | 2              | 7               | 7          | 7              |                 |            |                |                 | 4            | 4              | 1               | 7                    |    |       |       |    |       | 5.33   |      |
| 14106     | Span Imm Sci 6                      | 5          | 23             | 18              | 27         |                |                 |            |                |                 |            |                |                 |              |                |                 |                      |    |       |       |    |       | 23     |      |
| 15503     | Spanish for Fluent Speakers         |            |                |                 |            | 2              | 19              | 17         | 21             | 2               | 21         | 19             | 23              | 1            | 7              | 7               | 7                    | 1  | 17    | 17    | 17 |       | 16     |      |
| 15517     | Spanish For Fluent Speakers I       | 3          | 15.67          | 11              | 23         | 2              | 25.5            | 24         | 27             | 2               | 23.5       | 18             | 29              | 1            | 15             | 15              | 15                   | 1  | 9     | 9     | 9  |       | 17.73  |      |
| 15527     | Spanish For Fluent Speakers II      | 1          | 10             | 10              | 10         | 1              | 20              | 20         | 20             | 1               | 21         | 21             | 21              | 1            | 8              | 8               | 8                    | 1  | 9     | 9     | 9  |       | 13.6   |      |
| 15510     | Spanish I                           | 4          | 21.5           | 18              | 27         | 3              | 16.33           | 12         | 23             | 4               | 22.5       | 13             | 26              | 4            | 24.5           | 24              | 26                   | 7  | 21.57 | 17    | 25 |       | 21.28  |      |
| 15516     | Spanish I, Intensified              |            |                |                 |            | 3              | 21              | 18         | 24             | 2               | 28.5       | 27             | 30              | 5            | 18.2           | 15              | 22                   | 2  | 25.5  | 24    | 27 |       | 23.3   |      |



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|-------|---|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-----------------|--------------|----------------|-----------------|----------------------|
|       |   | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class | Avg Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max |                      |
| 15520 | Spanish II  | 2          | 26.5           | 25 28           | 4          | 20.75          | 17 22           | 4          | 23             | 20 26           | 5          | 21             | 19 25           | 7            | 23.43          | 18 28           | 22.94                |
| 15530 | Spanish III                                       |            |                |                 | 1          | 1              | 1 1             | 1          | 1              | 1 1             |            |                |                 |              |                |                 | 1                    |
| 15507 | Spanish Immersion Program Grade 6                 | 5          | 21.6           | 16 27           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 21.6                 |
| 15508 | Spanish Immersion Program Grade 7                 | 5          | 19.8           | 15 25           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 19.8                 |
| 15509 | Spanish Immersion Program Grade 8                 | 4          | 21.5           | 17 24           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 21.5                 |
| 18201 | Taking Charge                                     | 1          | 14             | 14 14           |            |                |                 | 1          | 12             | 12 12           | 1          | 7              | 7 7             | 2            | 10.5           | 9 12            | 10.88                |
| 18462 | Technological Systems (Full Year)                 |            |                |                 |            |                |                 |            |                |                 | 1          | 22             | 22 22           |              |                |                 | 22                   |
| 18463 | Technological Systems (Semester)                  | 2          | 19.5           | 15 24           | 2          | 13.5           | 13 14           | 4          | 14             | 10 21           | 2          | 10.5           | 10 11           | 4            | 22.25          | 21 24           | 15.95                |
| 18206 | Teen Living                                       |            |                |                 |            |                |                 | 1          | 17             | 17 17           |            |                |                 |              |                |                 | 17                   |
| 18207 | Teen Living (Semester)                            | 3          | 24.33          | 22 27           | 3          | 22.33          | 18 28           | 4          | 24.25          | 24 25           | 4          | 25.75          | 25 26           | 6            | 19.83          | 11 26           | 23.3                 |
| 11394 | Theatre Arts Drama, Full Year                     |            |                |                 |            |                |                 |            |                |                 | 1          | 15             | 15 15           |              |                |                 | 15                   |
| 11393 | Theatre Arts Drama, Semester                      | 2          | 22             | 11 33           | 2          | 21             | 20 22           | 4          | 9.75           | 7 14            |            |                |                 | 5            | 30.8           | 23 51           | 20.89                |
| 11392 | Theatre Arts, Semester                            | 3          | 24             | 18 28           | 3          | 20             | 11 25           | 3          | 18             | 4 25            | 4          | 19.25          | 1 32            | 4            | 22.25          | 21 23           | 20.7                 |
| 15010 | Transitional Spanish Semester                     | 2          | 12.5           | 12 13           | 2          | 13             | 13 13           | 3          | 18             | 15 22           | 4          | 21.25          | 20 22           | 4            | 24             | 21 27           | 17.75                |
| 12355 | US History/Civics & Economics 1865 to the Present | 8          | 22.5           | 14 26           | 15         | 18.67          | 10 24           | 10         | 24.9           | 10 30           | 20         | 21.15          | 7 28            | 20           | 19.05          | 13 25           | 21.25                |
| 12354 | US History/Civics & Economics to 1865             | 10         | 17.3           | 11 23           | 14         | 22.71          | 20 25           | 15         | 18.93          | 10 25           | 20         | 21.3           | 11 27           | 20           | 21.5           | 10 28           | 20.35                |
| 19040 | Visual Arts I, Full Year                          |            |                |                 |            |                |                 | 1          | 19             | 19 19           |            |                |                 |              |                |                 | 19                   |
| 19041 | Visual Arts I, Semester                           | 3          | 27             | 25 28           | 4          | 22.5           | 7 29            | 7          | 21.71          | 6 25            | 7          | 23             | 15 27           | 5            | 20.8           | 19 25           | 23                   |
| 19117 | Visual Arts II, Full Year                         | 1          | 17             | 17 17           |            |                |                 |            |                |                 | 2          | 20.5           | 20 21           |              |                |                 | 18.75                |
| 19115 | Visual Arts II, Semester                          | 1          | 32             | 32 32           | 4          | 21.25          | 16 24           | 2          | 17             | 9 25            | 2          | 11             | 9 13            | 4            | 24.25          | 23 26           | 21.1                 |
| 19118 | Visual Arts III, Full Year                        |            |                |                 |            |                |                 | 1          | 11             | 11 11           |            |                |                 |              |                |                 | 11                   |
| 12212 | Wild Geo-Immer                                    | 4          | 21.5           | 20 23           |            |                |                 |            |                |                 |            |                |                 |              |                |                 | 21.5                 |
| 10040 | World Geography                                   |            |                |                 |            |                |                 | 1          | 5              | 5 5             |            |                |                 | 1            | 7              | 7 7             | 6                    |
| 12210 | World Geography                                   | 8          | 23.75          | 21 28           | 16         | 17.38          | 1 24            | 15         | 19.4           | 12 25           | 15         | 19.2           | 8 26            | 20           | 18.9           | 12 26           | 19.73                |
| 11209 | Yearbook, Full Year                               |            |                |                 | 1          | 22             | 22 22           |            |                |                 |            |                |                 | 1            | 16             | 16 16           | 18                   |

| Senior High School and H-B Woodlawn (6-12) Class Count |   |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     |       |
|--|---|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|-----------------|-----------------|---------------------|-----------------|-----------------|---------------------------|-----|-------|
| CRS  | TITLE                                       | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                 |                 | Arlington Community |                 |                 | System wide Class Average |     |       |
|  |   | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Aver Class Size | Range Min - Max | # Of Class          | Aver Class Size | Range Min - Max |                           |     |       |
| CAA7   | Academic Academy (7 Period)                 | 1          | 9               | 9 9             | 1              | 2               | 2 2             |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 5.5   |
| 27680  | Adaptive Physical Education Grade 10        |            |                 |                 | 1              | 4               | 4 4             |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 4     |
| 27690  | Adaptive Physical Education Grade 11        |            |                 |                 | 1              | 3               | 3 3             |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 3     |
| 27700  | Adaptive Physical Education Grade 12        |            |                 |                 | 1              | 1               | 1 1             | 1          | 2               | 2 2             |              |                 |                 |                     |                 |                 |                           |     | 1.5   |
| 27670  | Adaptive Physical Education Grade 9         | 2          | 10.5            | 10 11           | 1              | 4               | 4 4             | 1          | 2               | 2 2             |              |                 |                 |                     |                 |                 |                           |     | 5.5   |
| 29234  | Advanced Band                               | 2          | 30              | 14 46           | 1              | 71              | 71 71           | 2          | 23              | 6 40            | 1            | 25              | 25 25           |                     |                 |                 |                           |     | 37.25 |
| 19228  | Advanced Band, Full Year                    |            |                 |                 |                |                 |                 |            |                 |                 | 2            | 7.5             | 2 13            |                     |                 |                 |                           |     | 7.5   |
| 29289  | Advanced Choir                              | 1          | 31              | 31 31           | 1              | 33              | 33 33           |            |                 |                 | 1            | 24              | 24 24           |                     |                 |                 |                           |     | 29.33 |
| 93160W   | Advanced Math: NOVA Math 151/152            | 1          | 10              | 10 10           | 2              | 14.5            | 7 22            |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 12.25 |
| 19243  | Advanced Orchestra, Full Year               |            |                 |                 |                |                 |                 |            |                 |                 | 1            | 33              | 33 33           |                     |                 |                 |                           |     | 33    |
| 25360  | Advanced Studies in Latin                   |            |                 |                 |                |                 |                 | 1          | 5               | 5 5             |              |                 |                 |                     |                 |                 |                           |     | 5     |
| 25560  | Advanced Studies in Spanish                 |            |                 |                 |                |                 |                 | 2          | 3.5             | 3 4             | 1            | 6               | 6 6             |                     |                 |                 |                           |     | 4.75  |
| 21430  | Advanced Theatre IV                         | 1          | 7               | 7 7             |                |                 |                 | 1          | 26              | 26 26           | 2            | 4.5             | 1 8             |                     |                 |                 |                           |     | 12.5  |
| 28137  | Advanced Topics in Business and Marketing   | 1          | 7               | 7 7             |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 7     |
| 26648  | Advanced Topics in Information Technology   | 4          | 3               | 1 8             |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 | 1               | 1                         | 1 1 | 2     |
| 96648W   | Advanced Topics in Information Technology   |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 | 1               | 2                         | 2 2 | 2     |
| C28735   | Air Force Junior ROTC I & II                |            |                 |                 |                |                 |                 |            |                 |                 | 1            | 6               | 6 6             |                     |                 |                 |                           |     | 6     |
| 13130  | Algebra I                                   |            |                 |                 |                |                 |                 |            |                 |                 | 1            | 13              | 13 13           |                     |                 |                 |                           |     | 13    |
| 23130  | Algebra I                                   | 7          | 22.71           | 19 27           | 8              | 24.88           | 19 29           | 4          | 18.75           | 16 24           | 2            | 5               | 1 9             | 2                   | 2.5             | 1 4             |                           |     | 14.77 |
| 20008  | Algebra I Part I                            | 3          | 11.67           | 9 14            | 2              | 12              | 7 17            |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 11.84 |
| 13140  | Algebra I, Intensified                      |            |                 |                 |                |                 |                 |            |                 |                 | 3            | 20.33           | 17 26           |                     |                 |                 |                           |     | 20.33 |
| 23131  | Algebra I, Part I                           |            |                 |                 |                |                 |                 | 2          | 16              | 9 23            | 1            | 15              | 15 15           | 4                   | 7.75            | 1 15            |                           |     | 12.92 |
| 23132  | Algebra I, Part II                          | 3          | 16              | 10 19           | 2              | 8               | 5 11            | 2          | 7               | 3 11            | 1            | 14              | 14 14           |                     |                 |                 |                           |     | 11.25 |
| 23135  | Algebra II                                  | 12         | 25.17           | 21 29           | 13             | 26.31           | 19 28           | 12         | 25.17           | 10 28           | 3            | 20.33           | 18 25           | 2                   | 10              | 2 18            |                           |     | 21.4  |
| 23136  | Algebra II/Trigonometry, Intensified        | 3          | 26              | 24 27           | 8              | 24.63           | 20 27           | 6          | 26.5            | 22 30           | 2            | 21              | 17 25           |                     |                 |                 |                           |     | 24.53 |
| 23145  | Algebra, Functions & Data Analysis          | 6          | 20.33           | 11 24           | 5              | 23              | 9 29            | 3          | 19              | 17 20           | 1            | 11              | 11 11           | 2                   | 5               | 1 9             |                           |     | 15.67 |
| 22376  | Amer Civ Hist Int                           | 3          | 23              | 21 25           |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 23    |
| 22375  | American Civilization: American History     |            |                 |                 |                |                 |                 | 2          | 20              | 19 21           |              |                 |                 |                     |                 |                 |                           |     | 20    |
| 21175  | American Civilization: American Literature  |            |                 |                 |                |                 |                 | 2          | 20              | 19 21           |              |                 |                 |                     |                 |                 |                           |     | 20    |
| 21176  | American Civilization: English, Intensified | 3          | 23.33           | 21 27           |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 23.33 |
| 25990  | American Sign Language I                    | 2          | 29              | 28 30           | 3              | 26.67           | 24 28           | 3          | 26              | 26 26           | 1            | 5               | 5 5             |                     |                 |                 |                           |     | 21.67 |
| 25995  | American Sign Language II                   | 2          | 18              | 16 20           | 3              | 16.33           | 9 23            | 2          | 22              | 22 22           | 1            | 9               | 9 9             |                     |                 |                 |                           |     | 16.33 |
| 25997  | American Sign Language III                  | 1          | 11              | 11 11           | 2              | 15              | 9 21            | 1          | 19              | 19 19           | 1            | 3               | 3 3             |                     |                 |                 |                           |     | 12    |
| 33186  | AP Computer Science Principles              | 1          | 20              | 20 20           | 1              | 24              | 24 24           |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 22    |
| 32212  | AP Human Geography                          | 1          | 18              | 18 18           |                |                 |                 | 7          | 27.43           | 22 29           |              |                 |                 |                     |                 |                 |                           |     | 22.72 |
| 20184  | Ap Stdy Seminar                             | 11         | 19.45           | 1 30            |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 19.45 |
| 29290  | Apprentice, Fine Arts I                     | 1          | 2               | 2 2             | 1              | 6               | 6 6             | 2          | 2.5             | 1 4             | 1            | 4               | 4 4             |                     |                 |                 |                           |     | 3.63  |
| 29291  | Apprentice, Fine Arts II                    | 1          | 4               | 4 4             | 1              | 4               | 4 4             | 1          | 6               | 6 6             | 1            | 3               | 3 3             |                     |                 |                 |                           |     | 4.25  |
| 29292  | Apprentice, Fine Arts III                   | 1          | 1               | 1 1             | 1              | 5               | 5 5             | 1          | 1               | 1 1             | 1            | 2               | 2 2             |                     |                 |                 |                           |     | 2.25  |
| 25800  | Arabic I                                    | 1          | 4               | 4 4             | 1              | 15              | 15 15           | 1          | 5               | 5 5             |              |                 |                 |                     |                 |                 |                           |     | 8     |
| 15822  | Arabic II                                   |            |                 |                 |                |                 |                 |            |                 |                 | 1            | 1               | 1 1             |                     |                 |                 |                           |     | 1     |
| 25822  | Arabic II                                   | 1          | 3               | 3 3             | 1              | 6               | 6 6             | 1          | 2               | 2 2             | 2            | 1               | 1 1             |                     |                 |                 |                           |     | 3     |
| 25830  | Arabic III                                  | 2          | 4.5             | 1 8             | 1              | 14              | 14 14           | 1          | 8               | 8 8             | 1            | 1               | 1 1             |                     |                 |                 |                           |     | 6.88  |
| 25840  | Arabic IV                                   | 1          | 9               | 9 9             | 1              | 6               | 6 6             | 2          | 2               | 1 3             |              |                 |                 |                     |                 |                 |                           |     | 5.67  |
| 25841  | Arabic V                                    | 1          | 5               | 5 5             | 1              | 1               | 1 1             |            |                 |                 |              |                 |                 |                     |                 |                 |                           |     | 3     |

| Senior High School and H-B Woodlawn (6-12) Class Count |                                     |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      |       |
|--|-------------------------------------|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|----|----|------|-------|
| CRS  | TITLE                               | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |    |    |      |       |
|  |                                     | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |    |    |      |       |
| CARLT  | Arlington Tech                      |            |                 |                 | 1              | 13              | 13              |            |                 |                 |              |                |                 |                     |                |                 |                           |    | 13 |      |       |
| 29155  | Art History                         |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 9               | 9                   | 9              |                 |                           |    | 9  |      |       |
| 39151  | Art History, AP                     | 1          | 5               | 5               | 1              | 4               | 4               | 1          | 3               | 3               | 3            |                |                 |                     |                |                 |                           | 4  |    |      |       |
| 29120  | Art I                               | 4          | 29              | 27              | 5              | 30              | 30              | 3          | 24              | 20              | 27           | 1              | 15              | 15                  | 15             | 1               | 6                         | 6  | 6  | 20.8 |       |
| 29130  | Art II                              | 2          | 19.5            | 18              | 3              | 16.67           | 1               | 26         | 2               | 26.5            | 26           | 27             | 1               | 15                  | 15             | 15              | 1                         | 2  | 2  | 2    | 15.93 |
| 29140  | Art III                             | 2          | 8.5             | 1               | 1              | 9               | 9               | 1          | 9               | 9               | 9            | 1              | 12              | 12                  | 12             |                 |                           |    |    |      | 9.63  |
| 29110  | Art IV                              |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 6               | 6                   | 6              |                 |                           |    |    |      | 6     |
| 24700  | Astronomy                           | 3          | 28              | 26              | 5              | 26.2            | 23              | 28         | 5               | 24.4            | 22           | 26             |                 |                     |                |                 |                           |    |    |      | 26.2  |
| C28678   | Auto Body Repair II                 |            |                 |                 | 1              | 1               | 1               | 1          |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 1     |
| C28509   | Automotive Technology I             |            |                 |                 | 1              | 1               | 1               | 1          |                 |                 |              |                | 1               | 2                   | 2              | 2               |                           |    |    |      | 1.5   |
| C28507   | Automotive Technology II            |            |                 |                 | 1              | 1               | 1               | 1          |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 1     |
| C28731   | Aviation Technology                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 1                   | 1              | 1               |                           |    |    |      | 1     |
| 19232  | Beginning Band, Full Year           |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 24                  | 24             | 24              |                           |    |    |      | 24    |
| 29200  | Beginning Instrumental Music        | 1          | 18              | 18              | 1              | 25              | 25              | 25         |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 21.5  |
| 24310  | Biology                             | 13         | 20.23           | 8               | 10             | 22.7            | 12              | 28         | 8               | 24.13           | 20           | 28             | 5               | 19                  | 14             | 24              | 1                         | 20 | 20 | 20   | 21.21 |
| 34370  | Biology, AP                         | 2          | 18              | 17              | 1              | 24              | 24              | 24         | 3               | 18.67           | 13           | 24             |                 |                     |                |                 |                           |    |    |      | 20.22 |
| 20020  | Biology, Part I                     |            |                 |                 | 2              | 6               | 4               | 8          |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 6     |
| 20021  | Biology, Part II                    |            |                 |                 | 2              | 8.5             | 6               | 11         |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 8.5   |
| 33177  | Calculus AB, AP                     | 3          | 23.67           | 22              | 5              | 13.2            | 10              | 19         | 4               | 26.75           | 25           | 28             | 1               | 20                  | 20             | 20              |                           |    |    |      | 20.91 |
| 33179  | Calculus BC, AP                     | 1          | 25              | 25              | 3              | 11              | 8               | 14         | 2               | 26              | 24           | 28             | 1               | 24                  | 24             | 24              |                           |    |    |      | 21.5  |
| 26608  | Capstone Seminar                    |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 13                  | 13             | 13              |                           |    |    |      | 13    |
| 29167  | Ceramics I                          | 1          | 29              | 29              | 3              | 27.33           | 26              | 28         | 5               | 26              | 22           | 28             |                 |                     |                |                 |                           |    |    |      | 27.44 |
| 29168  | Ceramics II                         |            |                 |                 | 1              | 14              | 14              | 14         | 2               | 17.5            | 17           | 18             |                 |                     |                |                 |                           |    |    |      | 15.75 |
| 29169  | Ceramics III                        |            |                 |                 | 1              | 3               | 3               | 3          | 2               | 15              | 15           | 15             |                 |                     |                |                 |                           |    |    |      | 9     |
| 29252  | Chamber Choir                       | 1          | 18              | 18              | 1              | 25              | 25              | 25         | 1               | 25              | 25           | 25             |                 |                     |                |                 |                           |    |    |      | 22.67 |
| 29242  | Chamber Orchestra                   | 1          | 37              | 37              | 1              | 25              | 25              | 25         | 1               | 25              | 25           | 25             |                 |                     |                |                 |                           |    |    |      | 29    |
| 24410  | Chemistry                           | 6          | 24.5            | 22              | 11             | 24.36           | 19              | 28         | 11              | 23.45           | 17           | 26             | 5               | 19.6                | 13             | 24              |                           |    |    |      | 22.98 |
| 34470  | Chemistry, AP                       | 1          | 13              | 13              | 1              | 21              | 21              | 21         | 2               | 17.5            | 17           | 18             | 1               | 14                  | 14             | 14              |                           |    |    |      | 16.38 |
| 28230  | Child Development & Parenting I     | 1          | 23              | 23              |                |                 |                 |            | 2               | 23              | 23           | 23             |                 |                     |                |                 |                           |    |    |      | 23    |
| 28231  | Child Development & Parenting II    | 1          | 24              | 24              |                |                 |                 |            | 2               | 23              | 23           | 23             |                 |                     |                |                 |                           |    |    |      | 23.5  |
| 15615  | Chinese I                           |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 1                   | 1              | 1               |                           |    |    |      | 1     |
| 25615  | Chinese I                           | 1          | 2               | 2               | 1              | 2               | 2               | 2          | 1               | 5               | 5            | 5              |                 |                     |                |                 |                           |    |    |      | 3     |
| 25625  | Chinese II                          | 1          | 2               | 2               | 1              | 5               | 5               | 5          | 2               | 1.5             | 1            | 2              |                 |                     |                |                 |                           |    |    |      | 2.83  |
| 25630  | Chinese III                         | 1          | 5               | 5               | 1              | 9               | 9               | 9          | 1               | 8               | 8            | 8              | 2               | 1.5                 | 1              | 2               |                           |    |    |      | 5.88  |
| 25640  | Chinese IV                          | 1          | 5               | 5               | 1              | 6               | 6               | 6          | 1               | 3               | 3            | 3              | 1               | 1                   | 1              | 1               |                           |    |    |      | 3.75  |
| 35860  | Chinese V, AP                       | 2          | 1.5             | 1               |                |                 |                 |            | 1               | 3               | 3            | 3              |                 |                     |                |                 |                           |    |    |      | 2.25  |
| 20182  | College Summit                      |            |                 |                 | 1              | 27              | 27              | 27         |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 27    |
| 28408  | Comp. Asst. Arch. Drawing           | 2          | 20.5            | 20              |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 20.5  |
| 28439  | Computer Assisted Technical Drawing | 1          | 8               | 8               |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 8     |
| 29152  | Computer Graphics                   |            |                 |                 | 2              | 24              | 23              | 25         | 2               | 24              | 23           | 25             |                 |                     |                |                 |                           |    |    |      | 24    |
| 26614  | Computer Information Systems        | 1          | 14              | 14              |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 14    |
| 26151  | Computer Keyboarding I              |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 11                  | 11             | 11              |                           |    |    |      | 11    |
| 26152  | Computer Keyboarding II             |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 10                  | 10             | 10              |                           |    |    |      | 10    |
| 26639  | Computer Science                    | 2          | 26.5            | 26              |                |                 |                 |            | 3               | 24.67           | 24           | 25             | 1               | 10                  | 10             | 10              |                           |    |    |      | 20.39 |
| 96639W   | Computer Science                    |            |                 |                 | 3              | 24.33           | 22              | 26         |                 |                 |              |                |                 |                     |                |                 |                           |    |    |      | 24.33 |

| Senior High School and H-B Woodlawn (6-12) Class Count |  |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |       |
|--|--|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|-----------------|-----------------|---------------------|-----------------|-----------------|---------------------------|-------|
| CRS  | TITLE                                      | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                 |                 | Arlington Community |                 |                 | System wide Class Average |       |
|  |  | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Aver Class Size | Range Min - Max | # Of Class          | Aver Class Size | Range Min - Max |                           |       |
| 33185  | Computer Science, AP                       | 1          | 13              | 13              | 2              | 14              | 1               | 27         | 2               | 18.5            | 18           | 19              | 2               | 2.5                 | 1               | 4               |                           | 12    |
| 29260  | Concert Choir                              | 1          | 30              | 30              | 1              | 31              | 31              | 31         |                 |                 |              |                 |                 |                     |                 |                 |                           | 30.5  |
| 28951  | Coop Education Work Experience             | 2          | 6               | 5               | 7              |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 6     |
| 11128  | Core Plus                                  |            |                 |                 |                |                 |                 |            |                 |                 |              |                 | 2               | 4.5                 | 2               | 7               |                           | 4.5   |
| 29162  | Crafts                                     | 1          | 27              | 27              | 27             |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 27    |
| C28522   | Culinary Arts & Sciences I                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                 | 1               | 3                   | 3               | 3               |                           | 3     |
| 16607  | Digital Input Technologies                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                 | 4               | 20.5                | 14              | 27              |                           | 20.5  |
| 29193  | Digital Photography I                      | 4          | 26.75           | 25              | 29             | 3               | 27.67           | 27         | 28              | 6               | 24.83        | 23              | 27              | 2                   | 8               | 6               | 10                        | 21.81 |
| 29194  | Digital Photography II                     | 3          | 10.67           | 1               | 27             | 2               | 22.5            | 22         | 23              | 3               | 24           | 21              | 27              | 3                   | 2.33            | 2               | 3                         | 14.88 |
| 29195  | Digital Photography III                    | 1          | 13              | 13              | 13             |                 |                 |            |                 | 1               | 15           | 15              | 15              | 2                   | 1.5             | 1               | 2                         | 9.83  |
| 98610W   | Digital Photography III                    |            |                 |                 |                | 1               | 17              | 17         | 17              |                 |              |                 |                 |                     |                 |                 |                           | 17    |
| 27010  | Driver Education and Safety (S1)           | 1          | 22              | 22              | 22             |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 22    |
| 27011  | Driver Education and Safety (S2)           | 1          | 23              | 23              | 23             |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 23    |
| 24210  | Earth Science                              | 6          | 27.67           | 24              | 30             | 8               | 23.25           | 8          | 28              | 7               | 20           | 9               | 25              | 2                   | 23.5            | 23              | 24                        | 20.35 |
| 20045  | Earth Science Part I                       | 3          | 10.67           | 6               | 16             |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 10.67 |
| 20046  | Earth Science Part II                      | 1          | 6               | 6               | 6              |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 6     |
| 22212  | Economics & Personal Finance               | 14         | 26              | 12              | 30             | 13              | 24.46           | 5          | 29              | 9               | 24.33        | 9               | 30              | 5                   | 18.2            | 12              | 25                        | 19.8  |
| 22212V   | Economics & Personal Finance               |            |                 |                 |                | 2               | 13.5            | 1          | 26              |                 |              |                 |                 |                     |                 |                 |                           | 13.5  |
| 12800  | Economics (Sem)                            |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 | 2                   | 12.5            | 12              | 13                        | 12.5  |
| 32806  | Economics, AP                              | 2          | 30.5            | 29              | 32             |                 |                 |            |                 | 6               | 27.33        | 26              | 28              | 1                   | 2               | 2               | 2                         | 19.94 |
| C28534   | Electricity I                              |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 | 1                   | 1               | 1               | 1                         | 1     |
| 21180  | Elements and Strategies of Reading         | 3          | 7               | 6               | 8              |                 |                 |            |                 | 1               | 14           | 14              | 14              | 3                   | 6.67            | 1               | 14                        | 9.22  |
| C28334   | EMT/Human Anatomy & Physiology             |            |                 |                 |                | 1               | 1               | 1          | 1               |                 |              |                 |                 | 2                   | 3               | 1               | 5                         | 2     |
| 28491  | Engineering I: Intro to Engineering Design | 4          | 20.75           | 16              | 25             | 3               | 24.33           | 21         | 28              | 2               | 25.5         | 25              | 26              | 1                   | 8               | 8               | 8                         | 19.65 |
| 28492  | Engineering II: Principles of Engineering  | 1          | 11              | 11              | 11             | 1               | 28              | 28         | 28              | 1               | 23           | 23              | 23              |                     |                 |                 |                           | 20.67 |
| 20035  | English                                    | 6          | 3.67            | 1               | 7              | 2               | 9               | 6          | 12              | 1               | 6            | 6               | 6               |                     |                 |                 |                           | 6.22  |
| 20002  | English 10                                 | 3          | 10              | 7               | 13             | 2               | 6               | 5          | 7               |                 |              |                 |                 |                     |                 |                 |                           | 8     |
| 21140  | English 10                                 | 7          | 23.86           | 21              | 28             | 9               | 23              | 21         | 28              | 11              | 23.09        | 4               | 29              | 1                   | 2               | 2               | 2                         | 15.54 |
| 21140 S  | English 10                                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 | 5                   | 19              | 12              | 23                        | 19    |
| 20799  | English 10 HILTEX                          | 2          | 13              | 11              | 15             | 1               | 17              | 17         | 17              | 1               | 11           | 11              | 11              | 1                   | 5               | 5               | 5                         | 11.1  |
| 21142  | English 10 Intensified                     | 9          | 24.44           | 19              | 28             | 13              | 26.69           | 24         | 29              | 8               | 26.25        | 23              | 29              |                     |                 |                 |                           | 25.79 |
| 21150  | English 11                                 | 9          | 23              | 10              | 29             | 12              | 20.67           | 1          | 29              | 9               | 20.22        | 2               | 29              | 1                   | 7               | 7               | 7                         | 15.73 |
| 21150 S  | English 11                                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 | 5                   | 3.6             | 2               | 6                         | 3.6   |
| 21185  | English 11 Extension                       | 1          | 23              | 23              | 23             | 2               | 11.5            | 8          | 15              |                 |              |                 |                 | 1                   | 8               | 8               | 8                         | 15.88 |
| 20004  | English 12                                 | 2          | 5.5             | 3               | 8              | 1               | 1               | 1          | 1               |                 |              |                 |                 |                     |                 |                 |                           | 3.25  |
| 21160  | English 12                                 | 6          | 25.67           | 22              | 29             | 10              | 23.4            | 3          | 29              | 10              | 20.3         | 2               | 28              |                     |                 |                 | 3                         | 18.18 |
| 21160 S  | English 12                                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 | 4                   | 9.5             | 3               | 23                        | 9.5   |
| 91160W   | English 12 Dual Enrollment                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 | 1                         | 4     |
| C91160W  | English 12 Dual Enrollment                 |            |                 |                 |                | 1               | 1               | 1          | 1               |                 |              |                 |                 |                     |                 |                 |                           | 1     |
| 20001  | English 9                                  | 3          | 10              | 6               | 13             | 2               | 9.5             | 9          | 10              |                 |              |                 |                 |                     |                 |                 |                           | 9.75  |
| 21130  | English 9                                  | 11         | 21.18           | 15              | 28             | 8               | 21.75           | 14         | 29              | 9               | 18.89        | 3               | 27              | 5                   | 19.2            | 16              | 23                        | 16.4  |
| 20796  | English 9 HILTEX                           | 3          | 16.33           | 14              | 21             | 3               | 20.67           | 19         | 22              | 1               | 12           | 12              | 12              | 2                   | 7               | 1               | 13                        | 14    |
| 21132  | English 9 Intensified                      | 7          | 24.43           | 21              | 28             | 11              | 26.27           | 18         | 29              | 12              | 24.25        | 21              | 26              |                     |                 |                 |                           | 24.98 |
| 31196  | English Language and Composition, AP       | 6          | 28.17           | 26              | 31             | 6               | 27.67           | 26         | 29              | 8               | 26.38        | 24              | 28              | 5                   | 14.2            | 9               | 19                        | 24.11 |
| 31195  | English Literature and Composition, AP     | 4          | 25.75           | 25              | 26             | 4               | 24              | 22         | 26              | 8               | 25.38        | 21              | 29              | 3                   | 15.33           | 12              | 19                        | 22.62 |

| Senior High School and H-B Woodlawn (6-12) Class Count |   |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |
|--|---|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|
| CRS  | TITLE                                   | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |
|  |   | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |
| 29250  | Ensembles                               | 1          | 21              | 21 21           |                |                 |                 | 1          | 19              | 19 19           |              |                |                 |                     |                |                 | 20                        |
| 29094  | Entrepreneurship                        | 1          | 29              | 29 29           | 1              | 30              | 30 30           |            | 25              | 25 25           |              |                |                 |                     |                |                 | 28                        |
| 34270  | Environmental Science, AP               | 2          | 23              | 21 25           |                |                 |                 | 2          | 26.5            | 26 27           | 1            | 19             | 19 19           |                     |                |                 | 22.83                     |
| 24365  | Environmental Science/Biology II        | 2          | 25.5            | 25 26           | 1              | 23              | 23 23           |            |                 |                 | 1            | 8              | 8 8             | 1                   | 14             | 14 14           | 17.63                     |
| 32399  | European History, AP                    | 1          | 9               | 9 9             | 2              | 19.5            | 13 26           | 2          | 22.5            | 19 26           | 1            | 25             | 25 25           |                     |                |                 | 19                        |
| 21446  | Film Study                              | 2          | 20              | 19 21           |                |                 |                 | 2          | 23.5            | 23 24           |              |                |                 |                     |                |                 | 21.75                     |
| 21447  | Film Study II                           |            |                 |                 |                |                 |                 | 2          | 23.5            | 23 24           |              |                |                 |                     |                |                 | 23.5                      |
| 21178  | Film/Video Prod                         |            |                 |                 |                |                 |                 |            |                 |                 | 3            | 15             | 11 20           |                     |                |                 | 15                        |
| 28272  | Food & Fitness I                        | 3          | 27              | 25 28           | 5              | 24.6            | 15 29           | 6          | 24.17           | 23 25           |              |                |                 |                     |                |                 | 25.26                     |
| 28273  | Food & Fitness II                       | 3          | 28              | 27 29           | 5              | 25.4            | 15 30           | 6          | 24              | 22 26           |              |                |                 |                     |                |                 | 25.8                      |
| C28325   | Forensic Tech w/ Application in Biotech |            |                 |                 |                |                 |                 |            |                 |                 | 1            | 1              | 1 1             |                     |                |                 | 1                         |
| 23105  | Foundat. Tech                           | 4          | 15              | 6 23            |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 | 15                        |
| 15110  | French I                                |            |                 |                 |                |                 |                 |            |                 |                 | 2            | 16             | 15 17           |                     |                |                 | 16                        |
| 25110  | French I                                | 1          | 28              | 28 28           | 1              | 15              | 15 15           | 1          | 19              | 19 19           | 2            | 2              | 1 3             |                     |                |                 | 16                        |
| 15113  | French I-A                              |            |                 |                 |                |                 |                 |            |                 |                 | 2            | 12             | 10 14           |                     |                |                 | 12                        |
| 15120  | French II                               |            |                 |                 |                |                 |                 |            |                 |                 | 1            | 19             | 19 19           |                     |                |                 | 19                        |
| 25120  | French II                               | 1          | 26              | 26 26           | 2              | 12.5            | 11 14           | 1          | 18              | 18 18           | 2            | 1              | 1 1             |                     |                |                 | 14.38                     |
| 25130  | French III                              | 3          | 21.67           | 20 23           | 4              | 22.5            | 20 25           | 4          | 23              | 19 26           | 1            | 24             | 24 24           |                     |                |                 | 22.79                     |
| 25140  | French IV                               | 2          | 25              | 25 25           | 3              | 22.67           | 20 24           | 2          | 19.5            | 19 20           | 1            | 13             | 13 13           |                     |                |                 | 20.04                     |
| 35165  | French Language and Culture, AP         | 1          | 9               | 9 9             | 1              | 6               | 6 6             | 2          | 4               | 1 7             | 1            | 7              | 7 7             |                     |                |                 | 6.5                       |
| 25150  | French V                                | 1          | 14              | 14 14           | 1              | 8               | 8 8             | 2          | 10              | 9 11            |              |                |                 |                     |                |                 | 10.67                     |
| Gen  | General's Period                        |            |                 |                 | 18             | 9.83            | 3 25            |            |                 |                 |              |                |                 |                     |                |                 | 9.83                      |
| GEN09  | General's Period 09                     |            |                 |                 | 32             | 17.13           | 11 27           |            |                 |                 |              |                |                 |                     |                |                 | 17.13                     |
| GEN10  | General's Period 10                     |            |                 |                 | 40             | 16.15           | 11 20           |            |                 |                 |              |                |                 |                     |                |                 | 16.15                     |
| GEN11  | General's Period 11                     |            |                 |                 | 23             | 17.7            | 10 24           |            |                 |                 |              |                |                 |                     |                |                 | 17.7                      |
| GEN12  | General's Period 12                     |            |                 |                 | 22             | 18.68           | 12 25           |            |                 |                 |              |                |                 |                     |                |                 | 18.68                     |
| GEN TOK  | General's Period TOK                    |            |                 |                 | 4              | 18              | 16 20           |            |                 |                 |              |                |                 |                     |                |                 | 18                        |
| GenFlex  | GenFlex                                 |            |                 |                 | 7              | 37.14           | 2 103           |            |                 |                 |              |                |                 |                     |                |                 | 37.14                     |
| 23143  | Geometry                                | 13         | 23.54           | 18 28           | 12             | 24.42           | 15 29           | 13         | 23.46           | 6 29            | 2            | 19.5           | 19 20           | 3                   | 4.33           | 1 10            | 19.05                     |
| 13141  | Geometry, Intensified                   |            |                 |                 |                |                 |                 |            |                 |                 | 2            | 10             | 7 13            |                     |                |                 | 10                        |
| 23141  | Geometry, Intensified                   | 4          | 23.75           | 22 28           | 5              | 25              | 23 28           | 5          | 26              | 25 27           | 2            | 14.5           | 14 15           |                     |                |                 | 22.31                     |
| 23142  | Geometry, Principles                    | 4          | 18              | 15 20           | 1              | 7               | 7 7             | 1          | 13              | 13 13           |              |                |                 |                     |                |                 | 12.67                     |
| 98423W   | Geospatial Tools and Techniques         |            |                 |                 | 1              | 24              | 24 24           |            |                 |                 |              |                |                 |                     |                |                 | 24                        |
| 25210  | German I                                | 1          | 9               | 9 9             | 1              | 6               | 6 6             | 1          | 9               | 9 9             |              |                |                 |                     |                |                 | 8                         |
| 25220  | German II                               | 1          | 1               | 1 1             | 1              | 8               | 8 8             | 1          | 6               | 6 6             |              |                |                 |                     |                |                 | 5                         |
| 25230  | German III                              | 2          | 1.5             | 1 2             | 1              | 2               | 2 2             | 1          | 3               | 3 3             |              |                |                 |                     |                |                 | 2.17                      |
| 11109  | Grade 6 English                         |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 20.75          | 20 22           |                     |                |                 | 20.75                     |
| 17110  | Grade 6 Health and Physical Education   |            |                 |                 |                |                 |                 |            |                 |                 | 3            | 27.67          | 21 32           |                     |                |                 | 27.67                     |
| 11108  | Grade 6 Reading, Semester               |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 19.25          | 10 23           |                     |                |                 | 19.25                     |
| 14105  | Grade 6 Science                         |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 20.75          | 19 22           |                     |                |                 | 20.75                     |
| 11110  | Grade 7 English                         |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 20.5           | 18 22           |                     |                |                 | 20.5                      |
| 17120  | Grade 7 Health and Physical Education   |            |                 |                 |                |                 |                 |            |                 |                 | 3            | 27.33          | 24 32           |                     |                |                 | 27.33                     |
| 14115  | Grade 7 Life Science                    |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 20.5           | 19 21           |                     |                |                 | 20.5                      |
| 11120  | Grade 8 English                         |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 20             | 14 25           |                     |                |                 | 20                        |
| 17200  | Grade 8 Health and Physical Education   |            |                 |                 |                |                 |                 |            |                 |                 | 3            | 26.67          | 21 30           |                     |                |                 | 26.67                     |

| Senior High School and H-B Woodlawn (6-12) Class Count |  |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |
|--|--|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|-------|
| CRS  | TITLE  | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |       |
|  |  | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |       |
| 14125  | Grade 8 Physical Science                         |            |                 |                 |                |                 |                 |            |                 |                 | 4            | 20             | 16              | 25                  |                |                 |                           | 20    |
| 29247  | Guitar Ensemble                                  | 1          | 7               | 7               | 2              | 4.5             | 1               | 8          | 1               | 10              | 10           | 10             |                 |                     |                |                 |                           | 7.17  |
| 29245  | Guitar I   | 1          | 21              | 21              | 1              | 25              | 25              | 25         | 1               | 14              | 14           | 14             |                 |                     |                |                 |                           | 20    |
| 27400  | Health & Physical Education II                   | 17         | 29.06           | 25              | 32             | 22              | 28.91           | 23         | 36              | 20              | 25.2         | 16             | 30              | 7                   | 13.86          | 1               | 25                        | 19.61 |
| 27330  | Health & Physical Education, HILT                | 3          | 25.67           | 23              | 30             | 2               | 24.5            | 22         | 27              |                 |              |                |                 |                     |                |                 |                           | 25.09 |
| 27320  | Health I   | 17         | 28.29           | 20              | 33             | 22              | 24.95           | 13         | 33              | 19              | 25.26        | 20             | 28              | 6                   | 20.33          | 10              | 36                        | 20.17 |
| C28303   | Health Sciences                                  |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 1              | 1               | 1                         | 1     |
| 23120  | High School General Mathematics                  | 3          | 7.33            | 6               | 9              | 4               | 17.75           | 7          | 26              | 1               | 13           | 13             | 13              | 2                   | 14.5           | 14              | 15                        | 13.15 |
| 20775  | HILT A Accelerated Literacy Language Development |            |                 |                 |                |                 |                 |            |                 | 1               | 6            | 6              | 6               |                     |                |                 |                           | 6     |
| 20776  | HILT A Accelerated Literacy Reading              |            |                 |                 |                |                 |                 |            |                 | 1               | 7            | 7              | 7               |                     |                |                 |                           | 7     |
| 20786  | HILT A English                                   | 4          | 18              | 16              | 21             | 5               | 18.4            | 12         | 25              | 2               | 12.5         | 5              | 20              | 2                   | 14             | 9               | 19                        | 15.28 |
| 20787  | HILT A Reading                                   | 4          | 18              | 16              | 21             | 5               | 18.4            | 12         | 25              | 2               | 12           | 5              | 19              | 2                   | 14             | 9               | 19                        | 14.48 |
| 20780  | HILT A Science                                   | 3          | 16.33           | 10              | 20             | 4               | 21.25           | 11         | 27              | 1               | 25           | 25             | 25              | 2                   | 13             | 12              | 14                        | 16.52 |
| 20789  | HILT A Social Studies                            |            |                 |                 |                | 2               | 26.5            | 25         | 28              |                 |              |                |                 | 1                   | 10             | 10              | 10                        | 15    |
| 20788  | HILT A Speaking/Writing                          | 1          | 20              | 20              | 20             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 19    |
| 20790  | HILT B English                                   | 3          | 15.67           | 11              | 18             | 2               | 27              | 27         | 27              | 1               | 13           | 13             | 13              | 2                   | 7.5            | 1               | 14                        | 14.58 |
| 20791  | HILT B Reading                                   | 3          | 15.67           | 11              | 18             | 2               | 27              | 27         | 27              | 1               | 13           | 13             | 13              | 1                   | 15             | 15              | 15                        | 15.73 |
| 20781  | HILT B Science                                   | 1          | 11              | 11              | 11             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 6.25  |
| 20793  | HILT B Social Studies                            |            |                 |                 |                |                 |                 |            |                 | 1               | 11           | 11             | 11              | 1                   | 14             | 14              | 14                        | 10    |
| CHILTI   | Hilt Inst (Career Center)                        | 1          | 18              | 18              | 18             | 2               | 9.5             | 9          | 10              |                 |              |                |                 |                     |                |                 |                           | 13.75 |
| 20891  | HILT/HILTEX Grammar Development                  |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 7     |
| 24317  | HILTEX Biology                                   | 3          | 21              | 16              | 24             | 3               | 19              | 14         | 27              | 1               | 13           | 13             | 13              |                     |                |                 |                           | 17.67 |
| 34377  | IB Biology (HL) Part II                          |            |                 |                 |                | 1               | 30              | 30         | 30              |                 |              |                |                 |                     |                |                 |                           | 30    |
| 34378  | IB Biology (SL)                                  |            |                 |                 |                | 3               | 22.67           | 19         | 26              |                 |              |                |                 |                     |                |                 |                           | 22.67 |
| 36114  | IB Business and Management (SL)                  |            |                 |                 |                | 3               | 25.67           | 22         | 28              |                 |              |                |                 |                     |                |                 |                           | 25.67 |
| 34476  | IB Chemistry (HL) Part I                         |            |                 |                 |                | 1               | 10              | 10         | 10              |                 |              |                |                 |                     |                |                 |                           | 10    |
| 34477  | IB Chemistry (HL) Part II                        |            |                 |                 |                | 1               | 12              | 12         | 12              |                 |              |                |                 |                     |                |                 |                           | 12    |
| 36560  | IB Computer Science (HL) Part I                  |            |                 |                 |                | 3               | 27              | 25         | 29              |                 |              |                |                 |                     |                |                 |                           | 27    |
| 36570  | IB Computer Science (HL) Part II                 |            |                 |                 |                | 2               | 20.5            | 20         | 21              |                 |              |                |                 |                     |                |                 |                           | 20.5  |
| 38496  | IB Design Technology SL Part I                   |            |                 |                 |                | 1               | 21              | 21         | 21              |                 |              |                |                 |                     |                |                 |                           | 21    |
| 32802  | IB Economics (SL)                                |            |                 |                 |                | 4               | 25.5            | 23         | 27              |                 |              |                |                 |                     |                |                 |                           | 25.5  |
| 31197  | IB English Literature (HL) Part I                |            |                 |                 |                | 4               | 22.75           | 17         | 28              |                 |              |                |                 |                     |                |                 |                           | 22.75 |
| 31198  | IB English Literature (HL) Part II               |            |                 |                 |                | 4               | 25.75           | 19         | 29              |                 |              |                |                 |                     |                |                 |                           | 25.75 |
| 34275  | IB Environmental Systems and Societies (SL)      |            |                 |                 |                | 2               | 16              | 16         | 16              |                 |              |                |                 |                     |                |                 |                           | 16    |
| 31149  | IB Film HL Part II                               |            |                 |                 |                | 1               | 7               | 7          | 7               |                 |              |                |                 |                     |                |                 |                           | 7     |
| 31144  | IB Film SL Part I                                |            |                 |                 |                | 2               | 15              | 1          | 29              |                 |              |                |                 |                     |                |                 |                           | 15    |
| 31145  | IB Film SL Part II                               |            |                 |                 |                | 1               | 4               | 4          | 4               |                 |              |                |                 |                     |                |                 |                           | 4     |
| 35158  | IB French B (HL) Part I                          |            |                 |                 |                | 2               | 3               | 1          | 5               |                 |              |                |                 |                     |                |                 |                           | 3     |
| 35168  | IB French B (HL) Part II                         |            |                 |                 |                | 2               | 4               | 3          | 5               |                 |              |                |                 |                     |                |                 |                           | 4     |
| 35157  | IB French B (SL) Part I                          |            |                 |                 |                | 2               | 12              | 6          | 18              |                 |              |                |                 |                     |                |                 |                           | 12    |
| 35167  | IB French B (SL) Part II                         |            |                 |                 |                | 2               | 15              | 11         | 19              |                 |              |                |                 |                     |                |                 |                           | 15    |
| 32210  | IB Geography (SL)                                |            |                 |                 |                | 2               | 21              | 21         | 21              |                 |              |                |                 |                     |                |                 |                           | 21    |
| 32385  | IB History of the Americas (HL) Part I           |            |                 |                 |                | 3               | 20.67           | 17         | 28              |                 |              |                |                 |                     |                |                 |                           | 20.67 |
| 35362  | IB Latin (HL) Part I                             |            |                 |                 |                | 1               | 2               | 2          | 2               |                 |              |                |                 |                     |                |                 |                           | 2     |
| 35372  | IB Latin (HL) Part II                            |            |                 |                 |                | 1               | 7               | 7          | 7               |                 |              |                |                 |                     |                |                 |                           | 7     |

| Senior High School and H-B Woodlawn (6-12) Class Count |   |            |                 |                 |                |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           |       |
|--|---|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|-----------------|-----------------|---------------------|-----------------|-----------------|---------------------------|-------|
| CRS  | TITLE   | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                 |                 | Arlington Community |                 |                 | System wide Class Average |       |
|  |   | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Aver Class Size | Range Min - Max | # Of Class          | Aver Class Size | Range Min - Max |                           |       |
| 35357  | IB Latin (SL) Part I                              |            |                 |                 | 1              | 5               | 5               | 5          |                 |                 |              |                 |                 |                     |                 |                 |                           | 5     |
| 35367  | IB Latin (SL) Part II                             |            |                 |                 | 1              | 4               | 4               | 4          |                 |                 |              |                 |                 |                     |                 |                 |                           | 4     |
| 35815  | IB Mandarin Chinese (SL) Part I                   |            |                 |                 | 1              | 4               | 4               | 4          |                 |                 |              |                 |                 |                     |                 |                 |                           | 4     |
| 33170  | IB Mathematical Studies (SL)                      |            |                 |                 | 2              | 26              | 24              | 28         |                 |                 |              |                 |                 |                     |                 |                 |                           | 26    |
| 33182  | IB Mathematics (HL) Part II                       |            |                 |                 | 1              | 7               | 7               | 7          |                 |                 |              |                 |                 |                     |                 |                 |                           | 7     |
| 33171  | IB Mathematics (SL) Part I                        |            |                 |                 | 5              | 20              | 13              | 25         |                 |                 |              |                 |                 |                     |                 |                 |                           | 20    |
| 33172  | IB Mathematics (SL) Part II                       |            |                 |                 | 8              | 12.88           | 8               | 16         |                 |                 |              |                 |                 |                     |                 |                 |                           | 12.88 |
| 39227  | IB Music (SL)                                     |            |                 |                 | 1              | 13              | 13              | 13         |                 |                 |              |                 |                 |                     |                 |                 |                           | 13    |
| 32600  | IB Philosophy (SL)                                |            |                 |                 | 1              | 11              | 11              | 11         |                 |                 |              |                 |                 |                     |                 |                 |                           | 11    |
| 34576  | IB Physics (SL) Part I                            |            |                 |                 | 2              | 21.5            | 19              | 24         |                 |                 |              |                 |                 |                     |                 |                 |                           | 21.5  |
| 34577  | IB Physics (SL) Part II                           |            |                 |                 | 3              | 20              | 19              | 21         |                 |                 |              |                 |                 |                     |                 |                 |                           | 20    |
| 32903  | IB Psychology (HL), Part I                        |            |                 |                 | 3              | 9.33            | 8               | 12         |                 |                 |              |                 |                 |                     |                 |                 |                           | 9.33  |
| 32904  | IB Psychology (HL), Part II                       |            |                 |                 | 2              | 17              | 12              | 22         |                 |                 |              |                 |                 |                     |                 |                 |                           | 17    |
| 32901  | IB Psychology (SL)                                |            |                 |                 | 3              | 11.67           | 8               | 15         |                 |                 |              |                 |                 |                     |                 |                 |                           | 11.67 |
| 32375  | IB Social Anthropology (HL) 1                     |            |                 |                 | 2              | 7.5             | 7               | 8          |                 |                 |              |                 |                 |                     |                 |                 |                           | 7.5   |
| 32377  | IB Social Anthropology (HL), Part II              |            |                 |                 | 1              | 17              | 17              | 17         |                 |                 |              |                 |                 |                     |                 |                 |                           | 17    |
| 32372  | IB Social Anthropology (SL)                       |            |                 |                 | 2              | 20              | 20              | 20         |                 |                 |              |                 |                 |                     |                 |                 |                           | 20    |
| 35578  | IB Spanish B (HL) Part I                          |            |                 |                 | 2              | 19              | 17              | 21         |                 |                 |              |                 |                 |                     |                 |                 |                           | 19    |
| 35588  | IB Spanish B (HL) Part II                         |            |                 |                 | 2              | 19              | 15              | 23         |                 |                 |              |                 |                 |                     |                 |                 |                           | 19    |
| 35575  | IB Spanish B (SL) Part I                          |            |                 |                 | 2              | 17.5            | 16              | 19         |                 |                 |              |                 |                 |                     |                 |                 |                           | 17.5  |
| 35585  | IB Spanish B (SL) Part II                         |            |                 |                 | 2              | 15.5            | 14              | 17         |                 |                 |              |                 |                 |                     |                 |                 |                           | 15.5  |
| 35577  | IB Spanish Fluent Speakers (HL) Part I            |            |                 |                 | 1              | 12              | 12              | 12         |                 |                 |              |                 |                 |                     |                 |                 |                           | 12    |
| 35587  | IB Spanish Fluent Speakers (HL) Part II           |            |                 |                 | 1              | 8               | 8               | 8          |                 |                 |              |                 |                 |                     |                 |                 |                           | 8     |
| 38055  | IB Sports, Exercise & Health Science (SL) Part I  |            |                 |                 | 1              | 14              | 14              | 14         |                 |                 |              |                 |                 |                     |                 |                 |                           | 14    |
| 38057  | IB Sports, Exercise & Health Science (SL) Part II |            |                 |                 | 1              | 13              | 13              | 13         |                 |                 |              |                 |                 |                     |                 |                 |                           | 13    |
| 39142  | IB Theatre Arts (HL) Part I                       |            |                 |                 | 1              | 10              | 10              | 10         |                 |                 |              |                 |                 |                     |                 |                 |                           | 10    |
| 39143  | IB Theatre Arts (HL) Part II                      |            |                 |                 | 1              | 8               | 8               | 8          |                 |                 |              |                 |                 |                     |                 |                 |                           | 8     |
| 39141  | IB Theatre Arts (SL)                              |            |                 |                 | 1              | 5               | 5               | 5          |                 |                 |              |                 |                 |                     |                 |                 |                           | 5     |
| 22605  | IB Theory of Knowledge                            |            |                 |                 | 4              | 18.5            | 13              | 29         |                 |                 |              |                 |                 |                     |                 |                 |                           | 18.5  |
| 32386  | IB Topics In 20C World Hist (HL) Part II          |            |                 |                 | 3              | 19.33           | 15              | 25         |                 |                 |              |                 |                 |                     |                 |                 |                           | 19.33 |
| 39146  | IB Visual Arts (HL) Part I                        |            |                 |                 | 1              | 7               | 7               | 7          |                 |                 |              |                 |                 |                     |                 |                 |                           | 7     |
| 39148  | IB Visual Arts (HL) Part II                       |            |                 |                 | 1              | 10              | 10              | 10         |                 |                 |              |                 |                 |                     |                 |                 |                           | 10    |
| 39144  | IB Visual Arts (SL)                               |            |                 |                 | 1              | 2               | 2               | 2          |                 |                 |              |                 |                 |                     |                 |                 |                           | 2     |
| 24319  | Immersion Intensified Biology                     | 2          | 16              | 15              | 17             |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 16    |
| 29150  | Ind. Studio Art                                   |            |                 |                 |                |                 |                 |            |                 |                 |              | 1               | 5               | 5                   | 5               |                 |                           | 5     |
| 10028  | Instructional Studies                             |            |                 |                 |                |                 |                 |            |                 |                 |              | 6               | 5.5             | 5                   | 7               |                 |                           | 5.5   |
| 20028  | Instructional Studies                             | 5          | 10              | 7               | 14             | 18              | 8.5             | 2          | 15              | 17              | 9.06         | 4               | 14              | 19                  | 2.89            | 1               | 8                         | 7.61  |
| 20030  | Instructional Studies                             | 20         | 13.25           | 8               | 18             |                 |                 |            |                 |                 |              |                 |                 |                     |                 |                 |                           | 13.25 |
| 24315  | Intensified Biology                               | 5          | 27              | 19              | 30             | 10              | 25.8            | 16         | 28              | 11              | 22.18        | 16              | 25              |                     |                 |                 |                           | 24.99 |
| 24415  | Intensified Chemistry                             | 6          | 23.83           | 20              | 27             | 9               | 25              | 21         | 28              | 5               | 26.8         | 26              | 27              |                     |                 |                 |                           | 25.21 |
| 24215  | Intensified Earth Science                         | 3          | 19.33           | 16              | 22             | 1               | 18              | 18         | 18              | 2               | 24           | 22              | 26              |                     |                 |                 |                           | 20.44 |
| 24273  | Intensified Environmental Science                 |            |                 |                 |                |                 |                 |            |                 | 1               | 23           | 23              | 23              |                     |                 |                 |                           | 23    |
| 24515  | Intensified Physics                               | 4          | 25.75           | 24              | 29             |                 |                 |            |                 | 2               | 15           | 13              | 17              |                     |                 |                 |                           | 20.38 |
| 28287  | Interior & Fashion Design I                       | 1          | 27              | 27              | 27             | 1               | 28              | 28         | 28              | 1               | 19           | 19              | 19              |                     |                 |                 |                           | 24.67 |
| 29233  | Intermediate Band                                 | 1          | 23              | 23              | 23             | 2               | 25              | 22         | 28              | 3               | 26.33        | 10              | 48              | 1                   | 13              | 13              | 13                        | 21.83 |

| Senior High School and H-B Woodlawn (6-12) Class Count |   |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |    |    |
|--|---|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|-------|----|----|
| CRS  | TITLE   | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |       |    |    |
|  |   | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |       |    |    |
| C28483   | Intro to Information Technology               |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 1               | 1                   | 1              |                 |                           | 1     |    |    |
| 26112  | Introduction to Business & Marketing          |            |                 |                 | 2              | 30              | 30              | 30         | 1               | 28              | 28           | 28             |                 |                     |                |                 |                           | 29    |    |    |
| 29160  | Introduction to Crafts, Semester              |            |                 |                 |                |                 |                 | 3          | 7.33            | 1               | 17           |                |                 |                     |                |                 |                           | 7.33  |    |    |
| 26116  | Introduction to Information Technology        |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     | 1              | 1               | 1                         | 1     |    |    |
| 22218  | Introduction to Law                           | 1          | 23              | 23              | 23             |                 |                 | 2          | 20.5            | 17              | 24           |                |                 |                     |                |                 |                           | 21.75 |    |    |
| 15501  | Introduction to Spanish                       |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 16              | 16                  | 16             |                 |                           | 16    |    |    |
| 16640  | Investigating Computer Science (Coding)       |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 17              | 17                  | 17             |                 |                           | 17    |    |    |
| 25910  | Japanese I                                    | 1          | 12              | 12              | 12             | 1               | 16              | 16         | 16              | 2               | 2.5          | 1              | 4               | 1                   | 3              | 3               | 3                         | 8.38  |    |    |
| 25920  | Japanese II                                   | 1          | 7               | 7               | 7              | 1               | 2               | 2          | 2               | 2               | 1            | 1              | 1               |                     |                |                 |                           | 3.33  |    |    |
| 25930  | Japanese III                                  | 1          | 5               | 5               | 5              | 1               | 2               | 2          | 2               |                 |              |                |                 |                     |                |                 |                           | 3.5   |    |    |
| 29251  | Jazz Instrumental Lab/Ensemble                |            |                 |                 |                |                 |                 |            |                 |                 |              | 2              | 18.5            | 17                  | 20             |                 |                           | 18.5  |    |    |
| 21218  | Journalism : Broadcast                        | 1          | 29              | 29              | 29             | 1               | 21              | 21         | 21              | 1               | 21           | 21             | 21              |                     |                |                 |                           | 23.67 |    |    |
| 21207  | Journalism: Literary Magazine                 |            |                 |                 | 2              | 7.5             | 1               | 14         | 1               | 30              | 30           | 30             | 1               | 18                  | 18             | 18              |                           | 18.5  |    |    |
| 21205  | Journalism: Newspaper                         | 1          | 22              | 22              | 22             | 2               | 9.5             | 1          | 18              | 1               | 35           | 35             | 35              |                     |                |                 |                           | 22.17 |    |    |
| 21209  | Journalism: Yearbook                          | 1          | 20              | 20              | 20             | 1               | 27              | 27         | 27              | 1               | 19           | 19             | 19              | 1                   | 7              | 7               | 7                         | 18.25 |    |    |
| 15313  | Latin 1-A                                     |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 13              | 13                  | 13             |                 |                           | 13    |    |    |
| 15310  | Latin I                                       |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 15              | 15                  | 15             |                 |                           | 15    |    |    |
| 25310  | Latin I                                       | 2          | 1.5             | 1               | 2              | 1               | 9               | 9          | 9               | 1               | 19           | 19             | 19              | 1                   | 2              | 2               | 2                         | 7.88  |    |    |
| 15320  | Latin II                                      |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 9               | 9                   | 9              |                 |                           | 9     |    |    |
| 25320  | Latin II                                      | 1          | 2               | 2               | 2              | 2               | 6.5             | 1          | 12              | 1               | 9            | 9              | 9               | 1                   | 2              | 2               | 2                         | 4.88  |    |    |
| 25330  | Latin III                                     | 1          | 5               | 5               | 5              | 1               | 31              | 31         | 31              | 2               | 19.5         | 19             | 20              | 1                   | 15             | 15              | 15                        | 17.63 |    |    |
| 25340  | Latin IV                                      | 1          | 1               | 1               | 1              | 1               | 25              | 25         | 25              | 2               | 10.5         | 2              | 19              | 1                   | 4              | 4               | 4                         | 10.13 |    |    |
| 25350  | Latin V                                       |            |                 |                 |                | 1               | 1               | 1          | 1               |                 |              |                |                 |                     |                |                 |                           | 1     |    |    |
| 35350  | Latin, AP                                     |            |                 |                 |                | 1               | 1               | 1          | 1               | 1               | 11           | 11             | 11              | 1                   | 6              | 6               | 6                         | 6     |    |    |
| 22700  | Leadership Skills for Diversity Peer Trainers | 1          | 11              | 11              | 11             |                 |                 |            |                 | 1               | 21           | 21             | 21              |                     |                |                 |                           | 16    |    |    |
| 93165W   | Linear Algebra-NOVA Math 285                  |            |                 |                 |                | 1               | 13              | 13         | 13              |                 |              |                |                 |                     |                |                 |                           | 13    |    |    |
| 20026  | Living SKI                                    | 4          | 4.75            | 4               | 5              | 2               | 9               | 6          | 12              | 2               | 4            | 4              | 4               |                     |                |                 |                           | 5.92  |    |    |
| 29254  | Marching Band                                 | 1          | 51              | 51              | 51             | 1               | 76              | 76         | 76              | 1               | 95           | 95             | 95              |                     |                |                 |                           | 74    |    |    |
| 13110  | Math 6  |            |                 |                 |                |                 |                 |            |                 |                 |              | 2              | 19.5            | 19                  | 20             |                 |                           | 19.5  |    |    |
| 13111  | Math 7  |            |                 |                 |                |                 |                 |            |                 |                 |              | 2              | 17.5            | 17                  | 18             |                 |                           | 17.5  |    |    |
| 13105  | Math 7 for 6th Graders                        |            |                 |                 |                |                 |                 |            |                 |                 |              | 2              | 22              | 22                  | 22             |                 |                           | 22    |    |    |
| 13112  | Math 8  |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 8               | 8                   | 8              |                 |                           | 8     |    |    |
| 13109  | Math 8 for 7th Graders                        |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 24              | 24                  | 24             |                 |                           | 24    |    |    |
| 23111  | Math Foundations                              | 2          | 26.5            | 26              | 27             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 26.5  |    |    |
| 23122  | Math Foundations and Pre-algebra              |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 15              | 15                  | 15             | 2               | 15                        | 13    | 17 | 15 |
| 23155  | Mathematical Analysis-Trigonometry            | 4          | 23.25           | 19              | 28             | 8               | 24              | 16         | 27              | 5               | 25.6         | 23             | 28              | 2                   | 13             | 12              | 14                        | 21.46 |    |    |
| 20036  | Mathematics                                   | 4          | 6               | 4               | 8              | 2               | 9               | 8          | 10              | 1               | 6            | 6              | 6               |                     |                |                 |                           | 7     |    |    |
| 29266  | Men's Chorus                                  |            |                 |                 |                |                 |                 |            |                 |                 |              | 2              | 5               | 1                   | 9              |                 |                           | 5     |    |    |
| 19286  | MS Chorus (Sem)                               |            |                 |                 |                |                 |                 |            |                 |                 |              | 5              | 21.8            | 1                   | 37             |                 |                           | 21.8  |    |    |
| 11208  | MS Creative Writing (Sem)                     |            |                 |                 |                |                 |                 |            |                 |                 |              | 4              | 19              | 11                  | 25             |                 |                           | 19    |    |    |
| 11178  | MS Film Video Production                      |            |                 |                 |                |                 |                 |            |                 |                 |              | 3              | 18.33           | 14                  | 24             |                 |                           | 18.33 |    |    |
| 93178W   | Multivariable Calculus                        | 1          | 8               | 8               | 8              |                 |                 |            |                 | 1               | 17           | 17             | 17              | 1                   | 8              | 8               | 8                         | 11    |    |    |
| 39226  | Music Theory, AP                              |            |                 |                 |                |                 |                 |            |                 | 1               | 12           | 12             | 12              | 1                   | 3              | 3               | 3                         | 7.5   |    |    |
| NEWDIR   | New Dir                                       |            |                 |                 |                | 1               | 1               | 1          | 1               |                 |              |                |                 |                     |                |                 |                           | 1     |    |    |
| Warriors09   | Ninth Grade Warriors                          | 19         | 16.47           | 6               | 24             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 16.47 |    |    |



| Senior High School and H-B Woodlawn (6-12) Class Count |  |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |   |       |
|--|--|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|-------|---|-------|
| CRS  | TITLE  | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |       |   |       |
|  |  | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |       |   |       |
| 29163  | Painting & Drawing, Semester                 |            |                 |                 |                |                 |                 | 3          | 9.67            | 2               | 19           | 2              | 13.5            | 13                  | 14             |                 |                           | 11.59 |   |       |
| CPEP   | PEP Program                                  | 1          | 11              | 11              | 11             | 1               | 4               | 4          | 4               |                 |              |                |                 |                     |                |                 |                           | 7.5   |   |       |
| C28305   | Pharmacy Technician                          |            |                 |                 |                |                 |                 | 1          | 1               | 1               | 1            |                |                 |                     |                |                 |                           | 1     |   |       |
| 27310  | Physical Education I                         | 17         | 28.41           | 24              | 32             | 22              | 25.14           | 13         | 33              | 19              | 25.47        | 20             | 28              | 6                   | 20.5           | 11              | 36                        | 20.3  |   |       |
| 27510  | Physical Education III (Semester 1)          | 3          | 19              | 16              | 21             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 19    |   |       |
| 27515  | Physical Education III (Semester 2)          | 3          | 16.33           | 13              | 19             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 16.33 |   |       |
| 27610  | Physical Education IV (Semester 1)           | 3          | 3.33            | 2               | 4              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 3.33  |   |       |
| 27615  | Physical Education IV (Semester 2)           | 3          | 3.67            | 3               | 5              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 3.67  |   |       |
| C28332   | Physical Therapy/Sports Med Tech             |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 5               | 5                   | 5              |                 |                           | 5     |   |       |
| 24510  | Physics                                      | 5          | 27.8            | 26              | 29             | 9               | 27              | 23         | 29              | 8               | 24.75        | 11             | 28              | 5                   | 21.2           | 19              | 24                        | 25.19 |   |       |
| 34570  | Physics C: Mech & Elec & Mag, AP             | 1          | 19              | 19              | 19             | 1               | 17              | 17         | 17              | 1               | 23           | 23             | 23              | 2                   | 16             | 15              | 17                        | 18.75 |   |       |
| 34578  | Physics I, AP                                | 1          | 18              | 18              | 18             | 3               | 21.67           | 18         | 24              | 4               | 25.5         | 18             | 28              |                     |                |                 |                           | 21.72 |   |       |
| 34579  | Physics II, AP                               |            |                 |                 |                |                 |                 |            |                 | 2               | 26.5         | 26             | 27              |                     |                |                 |                           | 26.5  |   |       |
| 23113  | Pre-Algebra                                  | 2          | 26.5            | 26              | 27             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 26.5  |   |       |
| 23164  | Precalculus, Intensified                     | 3          | 21.67           | 21              | 23             | 4               | 2               | 2          | 2               | 4               | 22.75        | 20             | 25              | 2                   | 23             | 21              | 25                        | 17.36 |   |       |
| 23162  | Precalculus/Trigonometry                     | 6          | 25.5            | 22              | 28             | 5               | 23.6            | 6          | 28              | 4               | 28           | 26             | 31              | 2                   | 11             | 7               | 15                        | 17.82 |   |       |
| 24400  | Principles Of Chemistry                      |            |                 |                 |                |                 |                 |            |                 | 2               | 14.5         | 14             | 15              |                     |                |                 |                           | 14.5  |   |       |
| 20049  | Principles of Physics                        | 1          | 2               | 2               | 2              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 2     |   |       |
| 24500  | Principles of Physics                        | 5          | 22              | 19              | 26             | 2               | 23.5            | 19         | 28              | 1               | 18           | 18             | 18              |                     |                | 2               | 1.5                       | 1     | 2 | 16.25 |
| 24501  | Principles of Physics HILT                   | 1          | 20              | 20              | 20             | 2               | 28              | 27         | 29              | 1               | 19           | 19             | 19              |                     |                |                 |                           | 22.33 |   |       |
| 23190  | Probability & Statistics                     | 2          | 30              | 30              | 30             | 3               | 27.67           | 26         | 29              | 4               | 23.5         | 9              | 29              |                     |                |                 |                           | 27.06 |   |       |
| 22900  | Psychology                                   | 1          | 30              | 30              | 30             | 3               | 27              | 26         | 29              | 1               | 25           | 25             | 25              | 1                   | 18             | 18              | 18                        | 25    |   |       |
| 32902  | Psychology, AP                               | 2          | 26.5            | 26              | 27             | 5               | 28.6            | 28         | 29              | 7               | 28.57        | 27             | 30              | 2                   | 26.5           | 26              | 27                        | 27.54 |   |       |
| 20014  | Reading                                      |            |                 |                 |                | 1               | 7               | 7          | 7               | 1               | 3            | 3              | 3               |                     |                |                 |                           | 5     |   |       |
| 20015  | Reading                                      | 5          | 8.8             | 5               | 13             | 3               | 5               | 2          | 7               | 3               | 5            | 1              | 7               |                     |                |                 |                           | 6.27  |   |       |
| 20797  | Reading 10 HILTEX                            | 2          | 13              | 11              | 15             | 1               | 17              | 17         | 17              | 1               | 11           | 11             | 11              | 1                   | 5              | 5               | 5                         | 11.5  |   |       |
| 20794  | Reading 9 HILTEX                             | 3          | 16.33           | 14              | 21             | 3               | 20.67           | 19         | 22              | 1               | 12           | 12             | 12              | 1                   | 12             | 12              | 12                        | 16    |   |       |
| 20203  | RISE Algebra                                 | 2          | 2               | 1               | 3              | 1               | 1               | 1          | 1               | 1               | 1            | 1              | 1               |                     |                | 4               | 1.5                       | 1     | 2 | 1.38  |
| 20205  | RISE Biology                                 | 2          | 1.5             | 1               | 2              |                 |                 |            |                 | 1               | 1            | 1              | 1               |                     |                | 1               | 1                         | 1     | 1 | 1.17  |
| 20206  | RISE Earth Science                           | 2          | 2.5             | 2               | 3              |                 |                 |            |                 |                 |              |                |                 |                     |                | 2               | 1                         | 1     | 1 | 1.75  |
| 20204  | RISE Geometry                                | 2          | 1               | 1               | 1              |                 |                 |            |                 |                 |              |                |                 |                     |                | 1               | 2                         | 2     | 2 | 1.5   |
| 20202  | RISE Reading                                 | 2          | 2               | 2               | 2              |                 |                 |            |                 | 2               | 2.5          | 2              | 3               |                     |                |                 |                           | 2.25  |   |       |
| 20209  | RISE US & VA History                         | 2          | 3.5             | 3               | 4              | 2               | 1.5             | 1          | 2               | 2               | 1            | 1              | 1               |                     |                | 2               | 1.5                       | 1     | 2 | 1.88  |
| 20208  | RISE World Geography                         | 1          | 2               | 2               | 2              |                 |                 |            |                 | 1               | 1            | 1              | 1               |                     |                | 1               | 3                         | 3     | 3 | 2     |
| 20207  | RISE World History II                        | 2          | 1.5             | 1               | 2              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 1.5   |   |       |
| 20201  | RISE Writing                                 | 2          | 7               | 4               | 10             | 2               | 2               | 2          | 2               | 2               | 4.5          | 3              | 6               |                     |                | 1               | 1                         | 1     | 1 | 3.63  |
| 14110  | Robotics 1                                   |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 2                   | 16.5           | 15              | 18                        | 16.5  |   |       |
| 20038  | Science                                      | 4          | 5.75            | 4               | 7              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 5.75  |   |       |
| 34371  | Selected Topics in Biology, AP               | 2          | 18              | 17              | 19             | 1               | 24              | 24         | 24              | 3               | 18.67        | 13             | 24              |                     |                |                 |                           | 20.22 |   |       |
| 34471  | Selected Topics in Chemistry, AP             | 1          | 13              | 13              | 13             | 1               | 21              | 21         | 21              | 2               | 17.5         | 17             | 18              | 1                   | 14             | 14              | 14                        | 16.38 |   |       |
| 34271  | Selected Topics in Environmental Science, AP | 2          | 23              | 21              | 25             |                 |                 |            |                 | 2               | 26.5         | 26             | 27              | 1                   | 19             | 19              | 19                        | 22.83 |   |       |
| 34571  | Selected Topics in Physics C, AP             | 1          | 19              | 19              | 19             | 1               | 17              | 17         | 17              | 1               | 23           | 23             | 23              |                     |                |                 |                           | 19.67 |   |       |
| 34568  | Selected Topics Physics I, AP                | 1          | 17              | 17              | 17             |                 |                 |            |                 | 4               | 25.5         | 18             | 28              |                     |                |                 |                           | 21.25 |   |       |
| 34569  | Selected Topics Physics II, AP               |            |                 |                 |                |                 |                 |            |                 | 2               | 26.5         | 26             | 27              |                     |                |                 |                           | 26.5  |   |       |
| 20195  | Senior Project                               | 1          | 16              | 16              | 16             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 16    |   |       |

| Senior High School and H-B Woodlawn (6-12) Class Count |  |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |       |   |    |
|--|--|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|-------|-------|---|----|
| CRS  | TITLE                                      | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |       |       |   |    |
|  |  | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |       |       |   |    |
| C28064   | Small Animal Care I                        |            |                 |                 |                |                 |                 |            |                 |                 |              | 1              | 2               | 2                   |                |                 |                           | 2     |       |   |    |
| 20152  | SOAR                                       |            |                 |                 |                |                 |                 | 1          | 18              | 18              | 18           |                |                 |                     |                |                 |                           | 18    |       |   |    |
| 10023  | Social Skills                              |            |                 |                 |                |                 |                 |            |                 |                 |              | 3              | 4.33            | 3                   | 6              |                 |                           | 4.33  |       |   |    |
| 20023  | Social Skills                              | 2          | 6               | 5               | 7              | 3               | 2               | 1          | 3               | 1               | 4            | 4              | 4               | 2                   | 6              | 6               | 6                         | 4.5   |       |   |    |
| 20039  | Social Studies                             | 4          | 5.75            | 3               | 9              | 2               | 9               | 6          | 12              |                 |              |                |                 |                     |                |                 |                           | 7.38  |       |   |    |
| 22500  | Sociology                                  | 1          | 29              | 29              | 29             | 2               | 23              | 19         | 27              | 5               | 23.8         | 9              | 29              | 1                   | 20             | 20              | 20                        | 23.95 |       |   |    |
| 29225  | Song Writing, Digital Audio & Music Theory |            |                 |                 |                |                 |                 |            |                 | 1               | 22           | 22             | 22              | 2                   | 3.5            | 1               | 6                         | 12.75 |       |   |    |
| 15517  | Spanish For Fluent Speakers I              |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 7                   | 7              | 7               |                           | 7     |       |   |    |
| 25517  | Spanish For Fluent Speakers I              | 1          | 15              | 15              | 15             | 2               | 23              | 20         | 26              |                 |              |                |                 |                     |                |                 |                           | 19    |       |   |    |
| 15527  | Spanish For Fluent Speakers II             |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 1               | 7                   | 7              | 7               |                           | 7     |       |   |    |
| 25527  | Spanish For Fluent Speakers II             | 2          | 20              | 18              | 22             | 2               | 25.5            | 23         | 28              | 1               | 3            | 3              | 3               |                     |                |                 |                           | 16.17 |       |   |    |
| 25537  | Spanish For Fluent Speakers III            | 3          | 18.33           | 14              | 21             | 4               | 25.75           | 20         | 29              | 1               | 17           | 17             | 17              |                     |                |                 |                           | 20.36 |       |   |    |
| 15510  | Spanish I                                  |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 2               | 13                  | 9              | 17              |                           | 13    |       |   |    |
| 25510  | Spanish I                                  | 2          | 26              | 25              | 27             | 3               | 20.67           | 18         | 25              | 3               | 23.67        | 23             | 24              | 2                   | 2              | 1               | 3                         | 18.09 |       |   |    |
| 15520  | Spanish II                                 |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 2               | 16.5                | 12             | 21              |                           | 16.5  |       |   |    |
| 25520  | Spanish II                                 | 5          | 21              | 15              | 25             | 3               | 27.33           | 24         | 30              | 4               | 25.25        | 22             | 27              | 2                   | 1              | 1               | 1                         | 18.65 |       |   |    |
| 25530  | Spanish III                                | 6          | 20.67           | 11              | 26             | 8               | 24.88           | 19         | 28              | 10              | 23.1         | 19             | 27              | 2                   | 21             | 18              | 24                        | 22.41 |       |   |    |
| 25511  | Spanish Immersion I                        | 2          | 17.5            | 17              | 18             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 17.5  |       |   |    |
| 25540  | Spanish IV                                 | 3          | 18              | 16              | 21             | 5               | 21              | 17         | 26              | 6               | 26           | 21             | 30              | 3                   | 13             | 9               | 15                        | 19.5  |       |   |    |
| 35565  | Spanish Language, AP                       | 4          | 26.75           | 26              | 28             | 3               | 21.33           | 20         | 22              | 3               | 26.33        | 25             | 29              | 1                   | 19             | 19              | 19                        | 23.35 |       |   |    |
| 35580  | Spanish Literature, AP                     | 2          | 14.5            | 12              | 17             |                 |                 |            |                 | 1               | 24           | 24             | 24              | 1                   | 5              | 5               | 5                         | 14.5  |       |   |    |
| 25550  | Spanish V (non-AP)                         | 1          | 19              | 19              | 19             | 1               | 14              | 14         | 14              | 2               | 18.5         | 17             | 20              | 1                   | 6              | 6               | 6                         | 14.38 |       |   |    |
| 24312  | Standard Biology                           |            |                 |                 |                |                 |                 |            |                 | 2               | 8.5          | 7              | 10              | 1                   | 17             | 17              | 17                        | 12.75 |       |   |    |
| 33192  | Statistics, AP                             | 1          | 23              | 23              | 23             | 2               | 15              | 11         | 19              | 4               | 27           | 25             | 29              | 2                   | 26             | 26              | 26                        | 22.75 |       |   |    |
| 23124  | Strategies, Algebra I                      | 4          | 21.75           | 19              | 25             | 4               | 27.25           | 25         | 29              |                 |              |                |                 |                     |                |                 |                           | 24.5  |       |   |    |
| 23126  | Strategies, Algebra II                     |            |                 |                 |                | 1               | 11              | 11         | 11              |                 |              |                |                 |                     |                |                 |                           | 11    |       |   |    |
| 23128  | Strategies, Geometry                       |            |                 |                 |                | 2               | 15.5            | 14         | 17              |                 |              |                |                 |                     |                |                 |                           | 15.5  |       |   |    |
| 29244  | String Orchestra                           | 1          | 27              | 27              | 27             | 2               | 28.5            | 28         | 29              | 1               | 19           | 19             | 19              | 1                   | 19             | 19              | 19                        | 23.38 |       |   |    |
| 39149  | Studio Art, AP                             | 4          | 2.5             | 2               | 3              | 3               | 7.33            | 1          | 19              | 5               | 10.6         | 1              | 19              | 1                   | 7              | 7               | 7                         | 6.86  |       |   |    |
| 20185  | Study Hall                                 |            |                 |                 |                | 2               | 55              | 47         | 63              |                 |              |                |                 |                     |                |                 |                           | 55    |       |   |    |
|  | TA Teacher Advisor                         |            |                 |                 |                |                 |                 |            |                 |                 |              |                | 48              | 14.19               | 3              | 31              |                           | 14.19 |       |   |    |
| 29062  | Teachers for Tomorrow                      | 1          | 10              | 10              | 10             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 10    |       |   |    |
| 21435  | Technical Theatre                          | 1          | 27              | 27              | 27             | 1               | 2               | 2          | 2               |                 |              |                |                 | 2                   | 11.5           | 1               | 22                        | 13.5  |       |   |    |
| 26153  | Technology Computer Applications           | 1          | 23              | 23              | 23             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 | 1                         | 7     | 7     | 7 | 15 |
| C28690   | Television & Multimedia Production II      |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 3              | 3               | 3                         |       | 3     |   |    |
| C28689   | Television Production I                    |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 2              | 2               | 2                         |       | 2     |   |    |
| 21426  | Theatre Arts Directing                     |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 17             | 17              | 17                        |       | 17    |   |    |
| 21400  | Theatre Arts I                             | 1          | 30              | 30              | 30             | 3               | 17.33           | 6          | 24              | 2               | 18.5         | 18             | 19              | 1                   | 15             | 15              | 15                        |       | 20.21 |   |    |
| 21415  | Theatre Arts II                            | 1          | 15              | 15              | 15             | 1               | 15              | 15         | 15              | 1               | 16           | 16             | 16              | 1                   | 1              | 1               | 1                         |       | 11.75 |   |    |
| 21425  | Theatre Arts III                           | 1          | 15              | 15              | 15             |                 |                 |            |                 | 1               | 21           | 21             | 21              | 1                   | 1              | 1               | 1                         |       | 12.33 |   |    |
| 11392  | Theatre Arts, Semester                     |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 4                   | 19.5           | 16              | 25                        |       | 19.5  |   |    |
| 15011  | Transitional Spanish for Fluent Speakers   |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 2                   | 4.5            | 1               | 8                         |       | 4.5   |   |    |
| 15010  | Transitional Spanish Semester              |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 14             | 14              | 14                        |       | 14    |   |    |
| C28691   | TV & Multimedia Production III             |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 1              | 1               | 1                         |       | 1     |   |    |
| 20016  | United States and Virginia History, Part I | 1          | 14              | 14              | 14             | 2               | 6.5             | 6          | 7               |                 |              |                |                 |                     |                |                 |                           |       | 10.25 |   |    |

| Senior High School and H-B Woodlawn (6-12) Class Count |   |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       |       |
|--|---|------------|-----------------|-----------------|----------------|-----------------|-----------------|------------|-----------------|-----------------|--------------|----------------|-----------------|---------------------|----------------|-----------------|---------------------------|-------|------|----|----|-------|-------|-------|
| CRS  | TITLE   | Wakefield  |                 |                 | Washington-Lee |                 |                 | Yorktown   |                 |                 | H B Woodlawn |                |                 | Arlington Community |                |                 | System wide Class Average |       |      |    |    |       |       |       |
|  |   | # Of Class | Aver Class Size | Range Min - Max | # Of Class     | Aver Class Size | Range Min - Max | # Of Class | Aver Class Size | Range Min - Max | # Of Class   | Avg Class Size | Range Min - Max | # Of Class          | Avg Class Size | Range Min - Max |                           |       |      |    |    |       |       |       |
| 20019  | United States and Virginia History, Part II       | 1          | 8               | 8               | 8              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           | 8     |      |    |    |       |       |       |
| 32443  | US & VA Gov. & Comparative Gov. AP                |            |                 |                 |                |                 |                 | 6          | 27.33           | 26              | 30           |                |                 |                     |                |                 |                           | 27.33 |      |    |    |       |       |       |
| 22440  | US & VA Government                                | 9          | 23.78           | 20              | 27             | 6               | 20.5            | 11         | 27              | 10              | 24.1         | 7              | 28              | 5                   | 9.8            | 1               | 17                        | 7     | 5.86 | 1  | 11 | 16.81 |       |       |
| 32445  | US & VA Government, AP                            | 5          | 27.2            | 25              | 30             | 23              | 23.26           | 3          | 31              |                 |              |                |                 | 4                   | 15.75          | 5               | 24                        |       |      |    |    |       | 22.07 |       |
| 22360  | US & VA History                                   | 10         | 24.4            | 14              | 29             | 9               | 20.78           | 4          | 30              | 12              | 21.42        | 1              | 31              | 4                   | 11.25          | 1               | 18                        | 4     | 9.5  | 1  | 19 | 17.47 |       |       |
| 32319  | US & VA History, AP                               | 4          | 28              | 27              | 29             | 11              | 23.73           | 17         | 28              | 6               | 21.83        | 19             | 26              | 3                   | 21             | 16              | 24                        |       |      |    |    |       | 23.64 |       |
| 20018  | US and VA Government                              | 1          | 10              | 10              | 10             | 1               | 6               | 6          | 6               |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       | 8     |       |
| 20017  | US and VA History                                 | 1          | 7               | 7               | 7              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       | 7     |       |
| 12355  | US History/Civics & Economics 1865 to the Present |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 4                   | 20.5           | 18              | 22                        |       |      |    |    |       |       | 20.5  |
| 12354  | US History/Civics & Economics to 1865             |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 4                   | 20.75          | 19              | 23                        |       |      |    |    |       |       | 20.75 |
| 22446  | US/VA Government HILT                             | 6          | 14.5            | 7               | 19             |                 |                 |            |                 | 1               | 25           | 25             | 25              |                     |                |                 |                           |       |      |    |    |       | 19.75 |       |
| 93175W   | Vector Calculus-NOVA Math 277                     |            |                 |                 |                | 1               | 14              | 14         | 14              |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 14    |
| C28062   | Veterinary Assistant I                            | 1          | 1               | 1               | 1              |                 |                 |            |                 |                 |              |                |                 | 1                   | 1              | 1               | 1                         |       |      |    |    |       |       | 1     |
| C28063   | Veterinary Assistant II                           | 1          | 1               | 1               | 1              |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 1     |
| C28061   | Veterinary Science                                |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 1              | 1               | 1                         |       |      |    |    |       |       | 1     |
| 19041  | Visual Arts I, Semester                           |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 6                   | 21             | 9               | 32                        |       |      |    |    |       |       | 21    |
| 19117  | Visual Arts II, Full Year                         |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 17             | 17              | 17                        |       |      |    |    |       |       | 17    |
| 19115  | Visual Arts II, Semester                          |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 2                   | 22.5           | 21              | 24                        |       |      |    |    |       |       | 22.5  |
| 20155  | Volunteer Serv                                    | 1          | 1               | 1               | 1              | 7               | 2.86            | 1          | 5               | 8               | 5            | 3              | 9               | 9                   | 1.33           | 1               | 3                         |       |      |    |    |       |       | 2.55  |
| Warriors   | Warriors Period                                   | 101        | 15.04           | 2               | 26             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 15.04 |
| 29285  | Women's Camerata                                  |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 26             | 26              | 26                        |       |      |    |    |       |       | 26    |
| 29261  | Women's Concert Choir                             |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 20             | 20              | 20                        |       |      |    |    |       |       | 20    |
| 22388  | World Affairs                                     | 1          | 23              | 23              | 23             |                 |                 |            |                 | 2               | 20           | 16             | 24              |                     |                |                 |                           |       |      |    |    |       |       | 21.5  |
| 12210  | World Geography                                   |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 4                   | 20             | 12              | 24                        |       |      |    |    |       |       | 20    |
| 20040  | World Geography                                   | 1          | 14              | 14              | 14             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 14    |
| 22210  | World Geography                                   |            |                 |                 |                |                 |                 |            |                 | 1               | 15           | 15             | 15              | 2                   | 5              | 1               | 9                         | 2     | 14.5 | 14 | 15 |       |       | 11.5  |
| 20051  | World Hist & Geog, 1500 AD to present - Part I    |            |                 |                 |                | 1               | 6               | 6          | 6               |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 6     |
| 22216  | World Hist & Geog: 1500 AD to present             | 9          | 25              | 20              | 29             | 8               | 22.63           | 5          | 28              | 9               | 18.89        | 3              | 27              | 5                   | 19             | 13              | 22                        | 1     | 1    | 1  | 1  |       |       | 17.3  |
| 22345  | World Hist & Geog: 1500 AD to present HILTEX      | 3          | 19.33           | 12              | 24             | 2               | 16.5            | 13         | 20              |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 17.92 |
| 22219  | World Hist & Geog: Beg to 1500 AD, Intensified    | 1          | 10              | 10              | 10             | 3               | 18.67           | 16         | 24              | 1               | 19           | 19             | 19              |                     |                |                 |                           |       |      |    |    |       |       | 15.89 |
| 22215  | World Hist & Geog: Beginnings to 1500 AD          | 1          | 13              | 13              | 13             | 7               | 25.86           | 20         | 30              | 1               | 23           | 23             | 23              | 1                   | 11             | 11              | 11                        |       |      |    |    |       |       | 18.22 |
| 32400  | World History, AP                                 | 2          | 25              | 24              | 26             | 3               | 22.67           | 20         | 24              | 6               | 24.83        | 20             | 27              |                     |                |                 |                           |       |      |    |    |       |       | 24.17 |
| 22343  | World History, Intensified                        | 7          | 22.57           | 14              | 28             | 9               | 25.56           | 17         | 30              | 12              | 24.25        | 21             | 26              |                     |                |                 |                           |       |      |    |    |       |       | 24.13 |
| 21518  | World Literature                                  | 2          | 22              | 22              | 22             |                 |                 |            |                 |                 |              |                |                 |                     |                |                 |                           |       |      |    |    |       |       | 22    |
| 11209  | Yearbook, Full Year                               |            |                 |                 |                |                 |                 |            |                 |                 |              |                |                 | 1                   | 11             | 11              | 11                        |       |      |    |    |       |       | 11    |

Arlington Public Schools  
Class Size Traffic Light Report 2016-2017

| Schools                            | Kindergarten |    |    |    |    |    | First Grade |    |    |    |    |    | Second Grade |    |    |    |    |    | Third grade |    |    |    |    |    | Fourth Grade |    |    |    |    |    | Fifth Grade |    |    |    |    |    |  |
|------------------------------------|--------------|----|----|----|----|----|-------------|----|----|----|----|----|--------------|----|----|----|----|----|-------------|----|----|----|----|----|--------------|----|----|----|----|----|-------------|----|----|----|----|----|--|
|                                    | 1            | 2  | 3  | 4  | 5  | 6  | 1           | 2  | 3  | 4  | 5  | 6  | 1            | 2  | 3  | 4  | 5  | 6  | 1           | 2  | 3  | 4  | 5  | 6  | 1            | 2  | 3  | 4  | 5  | 6  | 1           | 2  | 3  | 4  | 5  | 6  |  |
| Abingdon Elementary School         | 21           | 22 | 21 | 21 | 22 |    | 20          | 20 | 20 | 19 | 20 |    | 22           | 21 | 20 | 20 |    | 20 | 24          | 19 | 21 | 21 |    | 28 | 27           | 27 | 28 |    | 23 | 25 | 22          |    |    |    |    |    |  |
| Arlington Science Focus Elementary | 21           | 20 | 21 | 21 |    |    | 13          | 23 | 21 | 21 | 23 | 23 | 22           | 23 | 22 | 22 | 21 |    | 24          | 25 | 24 | 24 | 25 |    | 22           | 21 | 23 | 23 | 22 |    | 24          | 24 | 24 | 25 |    |    |  |
| Arlington Traditional Elementary   | 24           | 24 | 24 | 24 |    |    | 24          | 24 | 24 |    |    |    | 24           | 24 | 24 |    |    |    | 24          | 24 | 24 |    |    |    | 24           | 24 | 24 | 24 |    | 21 | 24          | 24 | 24 |    |    |    |  |
| Ashlawn Elementary School          | 20           | 20 | 20 | 19 |    |    | 21          | 20 | 21 | 19 | 20 | 20 | 23           | 23 | 24 | 22 | 21 | 24 | 26          | 25 | 26 | 26 |    |    | 21           | 21 | 23 | 23 |    | 24 | 23          | 23 | 22 |    |    |    |  |
| Barcroft Elementary School         | 16           | 15 | 15 | 16 |    |    | 17          | 18 | 18 | 18 |    |    | 20           | 17 | 20 | 18 |    |    | 16          | 18 | 17 | 18 |    |    | 23           | 23 | 23 |    | 25 | 26 | 25          |    |    |    |    |    |  |
| Barrett Elementary School          | 20           | 21 | 19 | 19 |    |    | 21          | 21 | 22 | 19 |    |    | 20           | 20 | 20 | 20 |    |    | 18          | 19 | 19 | 21 |    |    | 24           | 23 | 23 | 22 |    | 18 | 21          | 19 | 19 |    |    |    |  |
| Campbell Elementary School         | 19           | 20 | 18 |    |    |    | 21          | 21 | 21 |    |    |    | 21           | 18 | 18 |    |    |    | 18          | 20 | 19 |    |    |    | 17           | 18 | 19 |    | 21 | 20 |             |    |    |    |    |    |  |
| Carlin Springs Elementary School   | 16           | 15 | 17 | 18 |    |    | 19          | 21 | 20 | 20 |    |    | 19           | 20 | 19 | 19 |    |    | 19          | 18 | 17 | 17 | 17 |    | 24           | 23 | 25 | 24 |    | 21 | 21          | 20 | 20 |    |    |    |  |
| Claremont Elementary School        | 22           | 21 | 24 | 23 | 23 | 22 | 22          | 21 | 20 | 20 | 19 |    | 22           | 21 | 21 | 22 | 20 | 22 | 22          | 22 | 20 | 23 | 24 | 21 | 18           | 24 | 24 | 21 | 22 |    | 27          | 26 | 26 | 27 |    |    |  |
| Discovery Elementary School        | 24           | 24 | 21 | 24 |    |    | 23          | 21 | 21 | 20 |    |    | 26           | 25 | 25 |    |    |    | 23          | 23 | 22 | 21 | 22 |    | 22           | 22 | 21 | 22 | 23 |    | 21          | 21 | 21 | 21 |    |    |  |
| Drew Model School                  | 16           | 16 |    |    |    |    | 19          | 18 |    |    |    |    | 14           | 17 | 18 |    |    |    | 21          | 20 |    |    |    |    | 17           | 13 | 16 | 13 | 15 |    | 15          | 12 | 13 | 24 |    |    |  |
| Glebe Elementary School            | 21           | 21 | 21 | 20 | 21 |    | 23          | 24 | 24 | 24 |    |    | 23           | 22 | 22 | 21 |    |    | 23          | 23 | 22 | 23 |    |    | 22           | 22 | 21 | 20 | 22 |    | 20          | 20 | 20 | 21 |    |    |  |
| Hoffman-Boston Elementary School   | 20           | 19 |    |    |    |    | 20          | 20 | 19 |    |    |    | 22           | 20 | 21 |    |    |    | 15          | 14 | 14 | 15 |    |    | 20           | 21 | 20 |    | 23 | 24 |             |    |    |    |    |    |  |
| Jamestown Elementary School        | 24           | 25 | 24 |    |    |    | 18          | 20 | 20 | 20 |    |    | 24           | 25 | 25 | 24 |    |    | 20          | 21 | 22 | 20 |    |    | 21           | 22 | 20 | 22 |    | 23 | 20          | 24 | 23 |    |    |    |  |
| Key Elementary School              | 19           | 23 | 23 | 24 | 22 | 19 | 19          | 21 | 20 | 20 | 20 | 20 | 21           | 18 | 17 | 23 | 20 | 23 | 26          | 25 | 22 | 22 | 23 |    | 22           | 20 | 22 | 22 |    | 23 | 22          | 24 | 23 |    |    |    |  |
| Long Branch Elementary School      | 22           | 23 | 19 | 22 |    |    | 22          | 21 | 23 | 22 | 17 |    | 20           | 18 | 19 | 19 |    |    | 23          | 23 | 23 | 22 |    |    | 25           | 26 | 26 |    | 25 | 27 | 26          |    |    |    |    |    |  |
| McKinley Elementary School         | 23           | 24 | 24 | 22 | 24 |    | 22          | 21 | 21 | 21 | 22 | 21 | 24           | 25 | 24 | 24 | 24 |    | 24          | 22 | 24 | 22 | 24 |    | 25           | 24 | 24 | 24 | 25 | 23 | 25          | 25 | 25 |    |    |    |  |
| Nottingham Elementary School       | 22           | 19 | 19 | 20 |    |    | 24          | 23 | 22 | 21 |    |    | 26           | 25 | 26 |    |    |    | 23          | 24 | 23 | 24 |    |    | 25           | 24 | 25 |    | 20 | 19 | 19          |    |    |    |    |    |  |
| Oakridge Elementary School         | 22           | 22 | 22 | 21 | 22 | 24 | 20          | 20 | 22 | 23 | 22 |    | 20           | 19 | 22 | 21 | 22 | 23 | 23          | 25 | 24 | 25 | 23 | 24 | 24           | 23 | 22 | 21 | 22 | 22 | 22          | 22 | 22 | 23 | 22 | 23 |  |
| Patrick Henry Elementary School    | 14           | 20 | 21 | 21 | 20 | 22 | 20          | 20 | 21 | 22 | 20 |    | 21           | 20 | 21 | 19 | 19 |    | 22          | 23 | 22 | 23 |    |    | 18           | 19 | 18 | 21 |    | 20 | 21          | 20 | 20 |    |    |    |  |
| Randolph Elementary School         | 21           | 20 | 21 |    |    |    | 12          | 15 | 15 | 13 | 16 |    | 17           | 17 | 17 | 18 |    |    | 19          | 20 | 19 |    |    |    | 25           | 24 | 24 |    | 21 | 21 | 19          |    |    |    |    |    |  |
| Taylor Elementary School           | 21           | 20 | 20 | 21 | 21 |    | 24          | 23 | 24 | 24 | 25 |    | 24           | 23 | 23 | 23 | 23 |    | 23          | 22 | 22 | 21 | 22 |    | 23           | 26 | 23 | 21 | 25 |    | 26          | 26 | 27 | 25 |    |    |  |
| Tuckahoe Elementary School         | 22           | 22 | 21 | 21 |    |    | 21          | 21 | 20 | 20 | 21 |    | 22           | 18 | 20 | 20 |    |    | 25          | 26 | 25 | 22 |    |    | 24           | 23 | 21 | 24 |    | 24 | 25          | 27 | 25 |    |    |    |  |
|                                    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |  |
|                                    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |  |
|                                    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |  |
|                                    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |              |    |    |    |    |    |             |    |    |    |    |    |  |

|                                  |    |    |    |    |    |    |
|----------------------------------|----|----|----|----|----|----|
| Planning Factor Guideline Number | 23 | 20 | 22 | 22 | 23 | 23 |
| County Planning Factor Number    | 24 | 24 | 26 | 26 | 27 | 27 |

| Traffic Lights Count (Kindergarten)     | Kindergarten |  |  |  |  |
|---|--------------|--|--|--|--|
| Blue - Less Than Planning Factor -2     | 36           |  |  |  |  |
| Green - + or - 2 of the planning factor | 46           |  |  |  |  |
| Yellow - Equal to Max Factor            | 14           |  |  |  |  |
| Red - Above Max Factor                  | 1            |  |  |  |  |

| Traffic Lights Count (grade 1 -5)       | First Grade | Second Grade | Third Grade | Fourth Grade | Fifth Grade |
|---|-------------|--------------|-------------|--------------|-------------|
| Blue - Less Than Planning Factor -2     | 8           | 23           | 21          | 29           | 34          |
| Green - + or - 2 of the planning factor | 74          | 65           | 64          | 72           | 52          |
| Yellow - within 2 of Max Factor         | 20          | 9            | 13          | 5            | 11          |
| Red - Above Max Factor                  | 1           | 1            | 0           | 2            | 0           |

Notes:  
Based on Jan 10 2017 enrollment