SUMMER SCHOOL/CAMPS GRID 2015

| ARLINGTON PUBLIC SCHOOLS - T | | | | | | | | | 14-Oct-16 |
|------------------------------------|------|------|------|------|------|------|------|------|-----------|
| BUILDING | 2017 | 2018 | 2019 | 2021 | 2022 | 2023 | 2024 | 2025 | - / |
| Abingdon | | | | | | | | | |
| Arlington Science Focus | | | | | | | | | |
| Arlington Traditional School | | | | | | | | | |
| Ashlawn | | | | | | | | | |
| Barcroft | | | | | | | | | |
| Barrett | | | | | | | | | |
| Campbell | | | | | | | | | |
| Career Center | | | | | | | | | |
| Carlin Springs | | | | | | | | | |
| Claremont | | | | | | | | | |
| Discovery | | | | | | | | | |
| Drew | | | | | | | | | |
| Facilities | | | | | | | | | |
| Fenwick (Arlington Community High) | | | | | | | | | |
| Glebe | | | | | | | | | |
| Gunston | | | | | | | | | |
| HB Woodlawn/Stratford | | | | | | | | | |
| Henry | | | | | | | | | |
| Hoffman Boston School | | | | | | | | | |
| Jamestown | | | | | | | | | |
| Jefferson | | | | | | | | | |
| Kenmore | | | | | | | | | |
| Кеу | | | | | | | | | |
| Langston | | | | | | | | | |
| Long Branch | | | | | | | | | |
| Marshall | | | | | | | | | |
| McKinley | | | | | | | | | |
| Nottingham | | | | | | | | | |
| Oakridge | | | | | | | | | |
| Randolph | | | | | | | | | |
| Reed | | | | | | | | | |
| Swanson | | | | | | | | | |
| Taylor | | | | | | | | | |
| Tuckahoe | | | | | | | | | |
| Wakefield | | | | | | | | | |
| Washington Lee | | | | | | | | | |
| Williamsburg | | | | | | | | | |
| Yorktown | | | | | | | | | |

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